

# Washington Waterfowl Assoc.

HUNTERS FOR CONSERVATION

501(c)(3) tax exempt

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May 15, 2014



etter from the President

9792 Edmonds Way  
Suite 161  
Edmonds, WA 98020



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### Whatcom Chapter

Chair Scott O'Day (360) 966-4112

### Yakima Valley Chapter

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Hi All —

Mark your calendars for upcoming **WWA banquets**. The **Lower Columbia Chapter** has set a date of September 20<sup>th</sup>, and the **WWA-State Banquet will be September 27<sup>th</sup>** at the **Tacoma Sportsman's Club** in Puyallup. Timed to get your blood pumping just before duck season. These banquets keep us all going, — in part financially, but also, being with all you duck hunters for the evening gives us a big morale boost and keeps us going for the rest of the year. I hope to see you there.

Hopefully by now you all know one of my priorities is the **Heritage Lands Program**. I hunt almost exclusively on public lands, and I have been working with the **WWA** for 20 years now, trying very hard to keep the waterfowl we have, the waterfowl management capabilities we have, and attempting to find a way to replace the public lands waterfowl hunting opportunities we have lost over the past 20 years.

In all our work with state and federal agencies, in numerous discussion with all of you, and sitting in the blind talking with my hunting buddies, the concept of **Heritage Lands** comes to the top of the list for addressing what everyone is complaining about. In fact, I was talking about it today with another duck hunter. It is time for public land duck hunters to quit complaining about the lack of priority placed by the state on waterfowl hunting, and start doing something about it. Join **WWA**, and let's move on and provide our own public hunting ground and waterfowl management areas.

Speaking of joining us, the **WWA Annual Membership Drive** is beginning this month. Watch for news in next month's newsletter on how you

(Continued on Page 2)

**EVENTS CALENDAR**

(See Page One for Contact Phone Numbers)

- Saturday, May 17**      **Moses Lake Chapter Annual Goose Nest Count.** Even years on **Moses Lake.** Great Event for the whole family with Potluck at **Robin & Susan Hickok's** waterfront home. See **Page 4.**
- Tuesday, May 20**      **Southwest Chapter Meeting;**  
**(This month Only)**      **7 p.m. @ Tacoma Sportsman's Club.**  
Contact **Terry Satre.**
- Wednesday, May 28**      **Seattle Chapter Meeting;** 7 p.m. @  
**Kenmore Gun Club,** in Bothell.  
Program is the **10th Annual Youth Mentor Shoot.** See **Page 3.**  
Contact **John Arrabito.**
- Thursday, May 29**      **Lower Columbia Chapter Meeting**  
7 p.m. @ **Vancouver Trap Club.**  
Contact **Rick Scott.**
- Tuesday, Jun 3**      **Whatcom County Chapter Meeting**  
**5-7 p.m. @ Tenant Lake Interpretive**  
**Center, Ferndale.** Contact **Scott O'Day.**
- Wednesday, Jun 4**      **Kitsap Peninsula Chapter Meeting**  
**6-8 p.m. @ Bremerton Trap & Skeet**  
**Club.** Contact **Les Hollilster.**
- Thursday, Jun 5**      **Grays Harbor Chapter Meeting.**  
**7 p.m. @ Evergreen Sportmen's Club,**  
**near Littlerock.** Contact **Kurt Snyder.**
- Thursday, Jun 5**      **WWA Corp Board of Directors Meeting**  
**6:30 p.m., @ Canyon Park Denny's**  
**All WWA members always welcome.**
- Monday, Jun 9**      **Tri Cities Chapter Meeting;**  
**7 p.m. @ Benton County PUD**  
**Auditorium** at the corner of 10th Ave.  
and HWY 395 in **Kennewick, WA.**  
Contact **Tracy Miles.**
- Tuesday, Jun 10**      **Northwest Chapter Meeting;**  
**7 p.m. @ Conway Fire Hall.**  
Contact **Reb Broker.**
- Thursday, Jun 12**      **Yakima Valley Chapter Meeting;** 6:30  
**p.m., @ Café Villa in Prosser.**  
Contact **Abel Cortina.**
- Saturday, June 14**      **Youth Waterfowl Hunt Workshop**  
**@ Evergreen Sportsman's Club**  
**Rochester, WA** See **Flyer, Page 6.**
- June 27-29**      **Oregon Waterfowl Festival**  
**Columbia County Fairgrounds**  
**58892 Saulser Road**  
**St Helens, OR 97051** See **Page 14.**
- Mid-July**      **WA Youth Conservation Camp**  
**Application on Pages 9-10**

can win prizes by helping out the **WWA.** **WWA-Corporate** uses your membership dues primarily to produce and deliver the monthly newsletter, which has a heck of a lot of information from across the state on how you can get out and have some fun with other duck hunters and provide services for the ducks.

**WA State Sanctioned Duck Calling Contest**

It is also time to start thinking about the state duck calling contest which will be in the **Tri-Cities** this year. My goal is to use the calling contest and hopefully the **NW Decoy Collectors Show** as a backbone for a **Washington State Waterfowl Festival** in 2015. For such a festival **we need a special venue.** A place we can use for many years to build a festival with small and large vendors, calling, shooting, dogs, guns and a big Saturday night barbecue. We need a few movers and shakers to head up this effort and keep it moving toward goal.



- Wetland Delineation & Creation
- Environmental Permitting
- Fish and Wildlife Surveys
- Endangered Species
- Field Sampling/Remote Site Access
- Ecological Risk Assessment at Hazardous Waste Sites

**Rone Brewer M.S.**  
President / Senior Ecologist

193253 32nd Avenue N.W.  
Stanwood, WA 98292-9029

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SEE RESULTS

**WASHINGTON WATERFOWL ASSOCIATION, Seattle Chapter  
and  
THE WILDLIFE COMMITTEE of WASHINGTON, INC.,  
PRESENT**

**10th ANNUAL YOUTH MENTOR SHOTGUN SHOOT  
MAY 28, 2014 — @ KENMORE SHOTGUN RANGE**

This program is designed to instill in the student:

- ◆ Safe firearm handling;
- ◆ Shotgun shooting skills; and
- ◆ To have fun

**FIRST TIME OR BEGINNING YOUTH AGE 16 AND UNDER WILL HAVE AN OPPORTUNITY TO SHOOT ONE ROUND OF TRAP FREE**

**PARTICIPANTS WILL RECEIVE FREE:**

1. FIREARM SAFETY TRAINING
2. ONE-ON-ONE INDIVIDUAL INSTRUCTION
3. SHELLS and RANGE FEES
4. USE OF A SHOTGUN
5. WWA LOGO'D HAT
6. DINNER AND SODA

**PARTICIPANTS MUST BE ACCOMPANIED BY A LEGAL GUARDIAN/PARENT/ADULT  
CHECK-IN BEGINS AT 4:00 P.M., & PROGRAM RUNS TO 8:00 P.M.**

**RESERVATIONS MUST BE RECEIVED BY MAY 18th. (LIMITED TO 20 YOUTHS)**

**\*\* REGISTRATION IS REQUIRED; NO WALK ON'S; NO EXCEPTIONS \*\***

**ADDITIONAL INFORMATION CONTACT:  
AMS GUNS, 425-483-8855**

**CO-SPONSORED BY: WWA, WCW, AMS GUNS  
Hunter Education Class Information: <http://wdfw.wa.gov/enf/huntered/basichuntered.htm>**

\*\*\*\*\*

**Mail to: AMS Guns, P.O. Box 477, Woodinville, WA 98072 Call: 425-483-8855**

**Adult Name: \_\_\_\_\_**

**Youth Name: \_\_\_\_\_ Age: \_\_\_\_\_**

**Address: \_\_\_\_\_**

**City: \_\_\_\_\_ Zip Code: \_\_\_\_\_**

**Home Phone: \_\_\_\_\_ Work: \_\_\_\_\_**

**E-Mail: \_\_\_\_\_ FAX: \_\_\_\_\_**

**\*Do you own your own "Youth Shotgun?" Yes \_\_\_\_\_ No \_\_\_\_\_**

**\* Are you a member of WWA? Yes \_\_\_\_\_ No \_\_\_\_\_**

**MUST ATTEND "The Firearm Safety Training" at 4:30 P.M., to be ALLOWED to Shoot !!!**

# Whatcom Chapter News

By Scott O' Day

Hi I everybody!

## Hunter Safety/Education

We are tentatively looking at three (3) Chapter sponsored **Hunter Ed** classes by fall at the the **Lynden Shotgun Club**. Check the **WDFW** website for the dates and to sign up for the class.

## Next Meeting

Our next meeting is Tuesday, June 3rd (see page 2) at 7 pm at **Tennant Lake Interpretive Center**. Association's website at [www.outdoorindustry.org/recreationeconomy/](http://www.outdoorindustry.org/recreationeconomy/)

\*\*\*\*\*

# Moses Lake Chapter News

By Robin Hickock

## Annual Goose Nest Count

Save May 17, 2014 for our annual **Goose Nest Count** for the Columbia Basin. This year's count will be conducted on **Moses Lake** and is an important factor in deciding if there will be an early September goose season in the region. This is later than in years past, so we will be looking for mostly hatched nests and re-nesters.

Great chance to get the kids out for a good time, and as always the event will finish up with a potluck. Hamburgers, hot dogs & soda furnished by the Chapter.

For questions or to volunteer, contact me by e-mail at [hood007@aol.com](mailto:hood007@aol.com), or cell phone: 425-238-6292.

# Grays Harbor Chapter News

By Kurt Snyder

Hi all.

Can you believe it? Only 118 day until the next waterfowl season in Washington. That will be the early goose on September 1<sup>st</sup>. Make that 159 days until the regular waterfowl season! Better get the gear ready. I always tell myself that; then wait till the last minute anyway. I SWEAR, I WILL be ready this season.

The turkey hunting has been really great for those lucky enough to be able to get out and put in the time. Everyone has agreed that the big birds had a good nesting and a mild winter last year. I'm guessing that the numbers of turkeys harvested will be up at least 20%!

## Cabela's Outdoor Days & Youth Trailblazer Event

Our Chapter staffed a table on the 3<sup>rd</sup> of May at the annual **Lacey Cabela's Outdoors Days and Youth Trailblazer** event. This is an event that our Chapter will be regularly participating in. Hopefully we can do an early duck calling clinic next year. I'm also hoping to get other Chapters involved. Many thanks to **Jim Goldsmith, Will, Cynthia and Katie Goldsmith, Greg Fulwider, and Dick Jensen** for showing up and manning the display! You guys are awesome! Note that **Jim Goldsmith and his family were there as representatives of the U.S.** representing both the **Shooting Sports Alliance** and the **WWA**. They ran the show and did a very good job. Almost 800 kids were signed up for the event!

Three (3) generations of the **Roberts** family showed up just in time to do some calling for us. **Howard, Brad, and Hunter Roberts** made a show and Brad immediately made my calling sound new. This is a good thing though!

*(Continued on Page 6)*

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[amsguns.bizland.com](http://amsguns.bizland.com)

Hours:  
Tuesday-Friday 10-5  
Saturday 10-2  
VIP hours available



(Grays Harbor News Continued From Page 4)



**Greg Fulwider, Will Goldsmith and Dick Jensen working at the WWA booth at the Cabela's Outdoor Days & Youth Trailblazer Event on May 3rd.**

**Cedarville Farms Hunt Raffle**

The raffle for two (2) donated hunts at the **Cedarville Farms Waterfowl Hunt Club** is in full swing. Four (4) Chapters now have the tickets, and I hope to get more Chapters involved. You just cannot get an easier money maker for your Chapter. **Jon McAninch** has generously donated two (2) more of these quality hunts, and we need to take full advantage of them.

There is the possibility of making more than \$4000.00 total from ticket sales, and the **Grays Harbor Chapter** has done all the legwork for ya!

Contact your chapter chairman for ticket purchase or contact me if your chapter decides not to participate.

Check out the flyer in this newsletter!

**Youth Waterfowl Workshop**

Our Chapter's Second Annual **Youth Waterfowling Workshop** is scheduled for the 14<sup>th</sup> of June at the **Evergreen Sportsman's Club** near Littlerock. Check out the flyer in this newsletter! If you cannot make it or don't have any greenwings in the family, I ask that you spread the word about it and print and pass out the flyer out if you can.

Thank you all for your continued support!

**Kurt Snyder**

\*\*\*\*\*

**Tri-Cities Chapter News**

**By Thor Ostrom**

**Chapter Meetings**

The **Tri-City Chapter** meetings are held on the second Monday of each month at 7 p.m., at the **Benton County PUD Building** in Kennewick. Our next meeting is Monday, June 9th. Contact **Thor Ostrom** for details at: [quakwhackerwa@hotmail.com](mailto:quakwhackerwa@hotmail.com)

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# THE GRAYS HARBOR CHAPTER

OF THE  
WASHINGTON WATERFOWL ASSOCIATION

PRESENTS

our second annual

## YOUTH WATERFOWL HUNTER WORKSHOP

June 14th, 2014 at 10:00AM

At the Evergreen Sportsman's Club near Littlerock WA ([www.shootesc.com](http://www.shootesc.com))

This six hour educational workshop will be held in seminar format and will show the young waterfowl hunters;

- *Waterfowl identification by William Vogel of the USFWS*
- *Laws and ethics (WDFW)*
- *Firearm and hunting safety*
- *Decoy and blind setup*
- *Duck and Goose calling*
- *Target shooting on the sporting clays target range*

This workshop is designed to promote waterfowl hunting to the new hunter as a safe, ethical and fun activity. The workshop is *free* to all youth under 18 years of age. Parents are encouraged to participate! Kids must be accompanied by a parent or legal guardian on the shooting range. Students will provide their own shotgun and ammunition. Loaner guns will be available.

Pre-register at [kurtsnyder@outdrs.net](mailto:kurtsnyder@outdrs.net) Or call Kurt Snyder at 360-485-9353.



[WWW.WADUCK.ORG](http://WWW.WADUCK.ORG)



# Lower Columbia Chapter News

By Doug Hargin

## Successful Shillapoo Blind Building Party

An enthusiastic group of carpenters converged off **Lower River Road** on Saturday, May 3<sup>rd</sup> to construct duck blinds to be placed on the **Shillapoo State Wildlife Area**. The hard working group put in a long day and completed five (5) blinds. The **WDFW** supplied the materials and **Wildlife Area Manager Daren Hauswald** was a big help as we constructed the blinds.



**Rick Scott and Ted Blade framing the blind for use at the Shillapoo State Wildlife Area.**

The blinds were constructed with heavier bases to act as skids to move the blinds around for flexibility placing them in the best locations for successful hunting. **Arlan Hackett** worked his magic for a tasty BBQ lunch. The next chore will be to give the blinds a coat of camouflage paint and a few finishing touches.

Thanks to the following dedicated members for putting in a full day's work on the project: **Gerry Piazza, Bob Taylor, Tim Kissock, Al O'Connor, Michael Andriotti, Dan Hafenbrack, Dave Weston** and wife **Ryan, Rick Scott, Arlan Hackett** and **Ted Blade**. Also thanks to **Michael Andriotti** and **Dave Weston** for returning Sunday to finish up. Great Job everybody!!!

## Oregon Waterfowl Festival (OWF) June 27<sup>th</sup> thru 29<sup>th</sup>

Mark your calendars and plan to attend this huge **Waterfowler's** extravaganza coming in June. The Festival venue will again be located at the **Columbia County Fairgrounds in St. Helens, OR**. This year will be bigger and better than ever, and it is now a three (3) day event.

This year's guests of honor will be none other than **Butch Richenback** founder of **RNT Calls** and **Field Hudnall**, co-host of **Ducks Unlimited TV** and owner of **Field Proven Calls**.



**L to R - WDFW Area Manager Daren Hauswald, Ted Blade, Bob Taylor and David Weston attach the roof.**



**Daren Hauswald, Bob Taylor, Dan Hafenbrack and Ryan Weston sliding the roof into place.**

The **OWF** will be hosting the first ever **"Fowl Film Festival"** on Friday night. They will showcase 5-10 min

*(Continued on page 8)*

*(LC News Continued from Page 7)*

waterfowl hunting videos submitted by duck and goose hunters from across the country on the big screen.

Saturday night, country music artist **Kristy Lee Cook** will be performing at this year's **HEVI Shot BBQ**. There will be auctions and raffles. For more information please go to [www.oregonwaterfowlfestival.com](http://www.oregonwaterfowlfestival.com) or check out the Event Flyer on **Page 14**.

**WWA** will again be a sponsor of this year's Festival event, and the **LC Chapter** will be conducting the boat blind contest. We encourage all **WWA** members to attend the event. Please join us and help out at our booth. All are welcome.

**Guest Speaker for May Chapter Meeting**

**WDFW Shillapoo Wildlife Area Manager Daren Hauswald** will speak at our May meeting. **Daren** will discuss the **Shillapoo Hunt Area** and related waterfowl topics and issues. Come on out and shoot a few rounds and enjoy a tempting meal.

\*\*\*\*\*

**Seattle Chapter News**

By **John Arrabito**

**Annual Youth Mentor Shoot**

Our May Meeting will mark the 10th Annual **Youth Mentor Shoot** put on by **Larry** and **Kathy Gordon** of **AMS Guns in Woodinville**, with co-sponsorship by the **WWA** and the **Wildlife Committee of WA, Inc., (WCW)** better known as the **Kenmore Gun Ranges**.

**WWA** volunteers providing one-on-one safe gun handling is what has made this program so successful over the years, and **Larry** is still looking for a few more. If you want to get involved, give **Larry** a shout out at 425.483-8855 or [AMSGuns@aol.com](mailto:AMSGuns@aol.com)

Usually this event fills up very fast, but **Larry** says there are still many openings for Youth this year. If you know of a young man or lady who might be interested in learning to safely shoot a shotgun, let them know about the event. **See Event Flyer on Page 3** for more info.

**Chix With Firestix**

**Seattle Chapter** member **Pat Webster** is once again hosting a **Ladies Only Shotgun Clinic** with the sponsorship of **WCW** on Saturday, June 21, 2014. The event will be all day long, and your entry fee will include ammo, range fees, eye & ear protection and lunch. **See Flyer on Page 15** for more information.

**Northwest Chapter News**

By **Reb Broker**

**Blind Building Completions**

A very busy past couple of weekends were had here with the **NW Chapter**. Over two (2) different weekends the Chapter went to **Farmed Island** and completed five (5) new blinds. On the 26th of April (yes I know it was opener for lowland lakes), members **William Engnes, Joel Meeteer** (Seattle area), **Rick Holt, Ed Farrey, Howard Huglen, Frank and Heidi Lyman** (Seattle area), **Rick Skiba** and his yellow lab **Griffey**, my oldest boy **Ian** and myself all contributed. We all met at the launch ramp and cruised the river to the blind locations. For such a rainy morning we had great weather and hard workers. The blinds went in easily, and we only had to haul a small amount of supplies around thanks to the **Skagit Wildlife Area Staff**.

Then because we had such a good time, on the 3rd of May (yes I know it was the Puget Sound Shrimp opener) **Rick Holt, Howard Huglen** (both repeat weekenders) **Matt Griep**, my youngest son **Tarquin** and myself came back to finish up two (2) more blinds. Again we lucked out with good weather, and the work went quickly other than some troublesome roots, but we adjusted and got the work done. More importantly the majority of the participants had never been to the islands so they were able to learn of some new hunting area (**See photo on page 11**).

**April Guest Speaker**

We had **Cole Caldwell** from **WDFW Private Lands Access Program** out of the La Conner office to speak at our May meeting. He is a recent transfer into the program from Colorado. **Cole** and his people have been busy signing some new properties and making plans with landowners for barley planting to enhance the sites. The program will also be asking hunters at the sites to provide some data back to the program. This data will be used to track how successful each of the sites is and to make adjustments to provide the best sites possible. They are also looking to expand the program into more of Snohomish County and will provide the updates to the site when we get closer to the season and the sites are ready to hunt.

**Summer plans**

We were supposed to have **Joe Evenson**, a sea duck biologist for our May meeting. Unfortunately he was called away for work so we are working on getting him rescheduled for later this summer. Hopefully we can get him for any other month besides **August** when we do our **Hunting Boat Show**.

On the 12th of August at the **Conway Fire Station** we will hold a hunting boat show. We are asking for members to

*(Continued on Page 12)*



## News for the Flock

Once again it's time for parents to start making plans to send their children to various summer camps. In two (2) separate drawings — one for children of **WWA** members and another for all applicants, **WWA** will select up to two (2) girls and (2) boys, for full tuition scholarships to the **Washington State Youth Conservation Camp in July at Camp Moran on Orcas Island**. In 2013, there were only three (3) applicants. In 2012 rather than leave one youth home, **WWA** sent all five (5) applicants to camp. They represented young men from four (4) different **WWA** Chapters throughout the State. Attached on the next two (2) pages is the application and more information for all interested.

**Deadline for Applications — June 15, 2014.**

### WASHINGTON STATE JUNIOR SPORTSMEN'S CONSERVATION CAMP APPLICATION

CAMP DATES 2014:

Girls Camp – Sunday, July 13 to Saturday, July 19

Boys Camp – Sunday, July 20 to Saturday, July 26

CAMP FEE: \$250.00

\*All campers must be at least 12 years old by July 10th, 2014 and must not have reached their 17th birthday before the onset of camp. Campers do not need to be sponsored by a Club or Organization.

**Please Write Legibly and Carefully.**

Camper's Name \_\_\_\_\_ Sex \_\_\_\_\_ Birth Date \_\_\_\_\_

Age Just Prior to Camp \_\_\_\_\_ Number of Previous Years at This Camp \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Name of Parent/Guardian \_\_\_\_\_

Home Phone ( ) \_\_\_\_\_ Work Phone ( ) \_\_\_\_\_

Cell Phone ( ) \_\_\_\_\_

Email Address (legibly, please) \_\_\_\_\_

Sponsor (if other than parent/guardian) WASHINGTON WATERFOWL ASSOCIATION

Sponsor Mailing Address 9792 Edmonds Way, Suite 161,

City Edmonds, State WA Zip 98020

Sponsor Phone (425) 894-4080 Contact Person JOHN ARRABITO

Who will deliver camper to ferry dock? \_\_\_\_\_

Who will retrieve camper at the end of the week? \_\_\_\_\_

(If other than parent/guardian, a signed letter of permission is required)

Who has legal custody of the camper? \_\_\_\_\_

Is there anyone the camper should not be released to? \_\_\_\_\_

Emergency Contact \_\_\_\_\_ Contact Phone ( ) \_\_\_\_\_

Has this child been away from family for a full week before? \_\_\_\_\_

Do you believe he/she may have difficulty adjusting to a structured camping situation? \_\_\_\_\_  
(If yes, please explain on a separate sheet)

**Transportation to and from Anacortes will be the responsibility of the sponsor/parent/guardian.** If car pools are desired, phone numbers of other campers in your area can be obtained from your camp directors. To be fully completed, this application must include (1) the signatures of the camper and the parent/guardian at the bottom of this page, and (2) the full camp fee of \$250.00. If, due to some emergency, a camper is unable to attend, the sponsoring club or organization (if any) and the Camp Directors must be notified immediately so that a replacement can be located. **NO REFUNDS WILL BE MADE FOR NO-SHOWS AT THE FERRY DOCK.** There will be no discrimination due to race, color, religion, or nationality.

**THIS APPLICATION AND THE INFORMATION CONTAINED HEREIN ARE TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE. SIGNATURES BELOW INDICATE THAT THE CAMPER HAS PARENT/GUARDIAN PERMISSION TO ATTEND CONSERVATION CAMP ON ORCAS ISLAND, AND THAT THE CAMPER AND PARENT/GUARDIAN HAVE READ, UNDERSTOOD, AND AGREED TO ABIDE BY THE CAMP POLICIES. IT IS FURTHER AGREED THAT, SHOULD THE CAMP DIRECTORS FEEL THAT CONTINUED INFRACTIONS OF CAMP POLICY OR INAPPROPRIATE BEHAVIOR OF A CAMPER CONSTITUTE A THREAT TO THE HEALTH, SAFETY, OR SECURITY OF THE CAMPER OR OTHERS, THE PARENT/GUARDIAN OF THE CAMPER INVOLVED WILL BE EXPECTED TO COME TO ORCAS ISLAND TO RETRIEVE THE CAMPER. BY SIGNING, YOU ARE AGREEING THAT YOU ARE THE PERSON STATED.**

\_\_\_\_\_  
(Signature of parent/guardian)

\_\_\_\_\_  
(Signature of camper)

\_\_\_\_\_  
(Signature of other parent/guardian)

\_\_\_\_\_  
Date

**For Scholarship consideration by WWA, when fully completed, please send application to:**

WASHINGTON WATERFOWL ASSOC.  
9792 Edmonds Way  
Suite 161  
Edmonds, WA 98020

**MORE YOUTH CONSERVATION CAMP INFO CAN BE OBTAINED FROM:**

[www.washingtonconservationcamp.org](http://www.washingtonconservationcamp.org)

**GIRLS CONSERVATION CAMP**

C/O Mary Stoll  
10640 — 31<sup>st</sup> Avenue SW  
Seattle, WA 98146  
206-243-3450  
Mary.Stoll@gmail.com

**BOYS CONSERVATION CAMP**

c/o Kim Lund  
13105 Spindlewood Court SW  
Rochester, WA 98579  
(253) 875-1241  
Lonnie\_mccann@yahoo.com



WWA Northwest Chapter members William Engnes, Joel Meeteer (from Seattle area), Rick Holt, Ed Farrey, Howard Huglen, Frank and Heidi Lyman (from Seattle area), Rick Skiba and his yellow lab Griffey, Reb Broker and son Ian at a blind building event on the Farmed Island Segment at the Skagit Wildlife Area.

**WWA is having another Membership Drive in  
Celebration of its 69th Anniversary in  
Waterfowl Conservation.**

**\$3,000 in Prizes and Incentives.**

**Look for details in the WWA June Newsletter.**



(NW News Continued from Page 8)

bring their duck boats in for the evening and set them up. Even if your rig is not the best thing out there, we are asking that you bring your boat so people can see something different and to get ideas on what they can do for their boat. So bring it up here and show off, just remember to clean out most of the empties from last season.

That is all for now. Hope your Memorial Day weekend is a good one, and that everyone got their turkey(s) and bear.

Our meetings are held on the 2nd Tuesday of the month at the Conway Fire Station starting at 7pm. Hope to see you there , and please bring a friend with you.

\*\*\*\*\*

## Yakima Valley Chapter News

Roger Bennett

### Selah School District Shooting Team Hosts Shoot

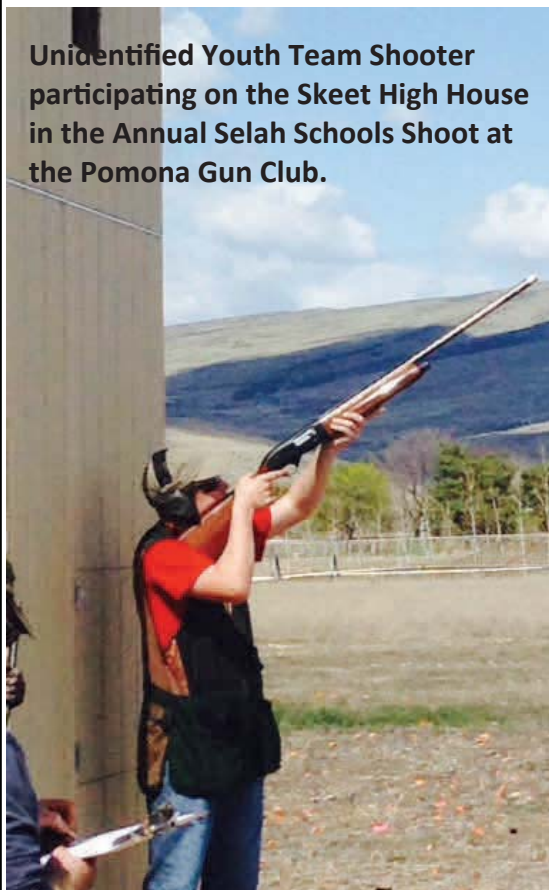
The Selah Schools Intermediate School/Junior High/ High School Student Shooting Team hosted their yearly shoot at Pomona Gun Club this past month. There were 10 teams from six (6) schools represented. The Selah Team, sponsored by our Chapter, did well coming in 2nd Place overall. They were sporting their "Yakima Valley WWA"

team patches on the backs of their shooting vests.

The YV Chapter is in our second year as sponsors of Team Selah!

Several YV Chapter members were on hand to help score and run the event.

There are 7 boys and 3 girls on the Selah Team.



Unidentified Youth Team Shooter participating on the Skeet High House in the Annual Selah Schools Shoot at the Pomona Gun Club.

They do an excellent job representing the community and Schools of Selah, the WWA, and the shooting sports as a whole.

### Update on Washington State Calling Championship

Planning and preparation continues for this summer's calling contests, which will be held Saturday, August 9<sup>th</sup> at the main stage in Columbia Park in Kennewick. Along with the Sanctioned WA State Duck Calling Contest (winner punches their ticket for Stuttgart, Arkansas to compete in the World Championships), there will be the usual array of other contests for this one-day event, including: WA Goose, Open Duck, Junior Duck, PeeWee Duck, Open Goose, 2-Man Goose, and 2-Man Duck. Below is the schedule of calling events:

#### Schedule for WA Calling Contest:

7:30-8:30am:	Junior Duck
8:30-9:30am:	WA State Goose
9:30-10:00am:	Pee-Wee Duck
10:00-11:00am:	Novice Duck
11:00-12:00pm:	Open Duck
12:00-1:00pm:	2-Man Goose (in layout blinds)
1:00-2:00pm:	WA State Sanctioned Duck
2:00-3:00pm:	Open Goose
3:00-4:00pm:	2-Man Duck (in layout blinds)

Sponsors are coming in steadily. If you'd like to be a sponsor, OR would like to have a booth at the contest to sell your products, OR if you'd like to assist the WWA-YV Chapter in setting up and running the contest, please call YV Chapter Chairman Abel Cortina at 509-786-9196

We look forward to seeing you at this prestigious event!

Roger

\*\*\*\*\*

## Spokane Chapter

### CHAIRMAN NEEDED

Please contact WWA if you know anyone in the Spokane Area interested in facilitating a WWA Chapter.

# Kitsap Chapter News

By Les Hollister

Come join **WWA-Kitsap Peninsula Chapter** at the **Bremerton Trap & Skeet Club** the first Wednesday of every month to have dinner, shoot skeet, and discuss upcoming events.

### Raffle Tickets

We are currently selling raffle tickets for the chance for two (2) people to win hunts, lodging included, at the Cedarville Farms Waterfowl Hunt Club!! All proceeds from our sales will go directly to the **Kitsap County WWA** and help fund blind construction projects and blind maintenance.

### Youth Fun Shoot

We are currently working with the local **Ducks Unlimited** Chapter to plan a youth fun shoot.

Our next meeting is June 4, 2014 at 6:00 pm. A ny questions contact **Les Hollister**, cell # 210-410-3037 or [navy20120201@gmail.com](mailto:navy20120201@gmail.com).

\*\*\*\*\*

# Southwest Chapter News

By Robert Schwent

### May Meeting

The May meeting of the **Southwest Chapter** will be at 7:00 pm on **May 20th** at the **Tacoma Sportsman's Club** (16409 Canyon Road E., Puyallup). **Note that this is one week earlier than normal due to the Memorial Day Holiday weekend.** The meeting will feature the 2nd Annual Chapter Swap Meet, so bring your outdoors related treasures and your wallet and have some fun.

The June meeting will feature a guest speaker from the **Willapa National Wildlife Refuge** to discuss new hunting opportunities on the refuge. The meeting will be held on its usual date, June 24th at the **Tacoma Sportsman's Club**. As always, the **Southwest Chapter** is looking for interesting guest speakers at our meetings. If you know someone who would like to be a guest speaker, or have ideas for guest speakers, please forward their information to **Bob Schwent** or **Terry Satre**.

### Rewards Program

The **SW Chapter Rewards Program** is in full swing. All those in attendance at a chapter meeting or function

receive a ticket for an end-of-the-year drawing. Each meeting attended is worth 1 ticket. Each habitat project volunteered for is worth 2 tickets. At the October meeting we will have a drawing for a **\$250 Sportsman's Warehouse** gift card.

### Habitat Projects

The **SW Chapter** has completed the habitat work for the spring this month. Special thanks to **Aaron McClellan**, **Lance Kintrea**, and everyone else who volunteered. On opening day of trout season, **Terry Satre** and **Howard Hicks** visited several boat ramps and handed out **WWA** litter bags. This is a great way to get the word out about the Club and gives you the opportunity to swap fish stories with a new audience.

### Pistol Range Construction Fund

At the April chapter meeting the club voted to support the **Tacoma Sportsman's Club** pistol range construction fund. **TSC** has been very good to the Chapter and to **WWA**, and this is a way for us to give back.

### Cedarville Farms Hunt Raffle

**Jon McAninch**, owner of **Cedarville Farms Waterfowl Hunt Club**, has generously donated two (2) more waterfowl hunts to **WWA** for the coming season. This is always a great hunt, so if you want to buy raffle tickets please contact **Terry Satre**. All proceeds from our sales stay with our Chapter.

### Membership Renewal

Finally, if you have not renewed your membership— it is time to do so. Reminders have been sent out by e-mail, and it is easy to renew online at [www.waduck.org](http://www.waduck.org). You can also bring your membership renewal to the next chapter meeting—and I hope to see all of you there!!!

Bob

\*\*\*\*\*

### OLD SKAGIT GUN CLUB

14933 Josh-Wilson Rd  
Burlington WA 98233  
(360) 757-4326



Dane Widen  
(360) 424-9234  
[dw687eell@msn.com](mailto:dw687eell@msn.com)



# News for the Flock



# 2014 Oregon Waterfowl Festival

Friday, June 27 - Sunday, June 29 | Columbia County Fairgrounds, St. Helens, Oregon

Come out and join us at the Oregon Waterfowl Festival. Participate in contests, learn from some of the most experienced waterfowl hunters in our nation, and check out a ton of great products.

For more information visit [www.OregonWaterfowlFestival.com](http://www.OregonWaterfowlFestival.com)

## Friday Night



Watch some of the best waterfowl hunting films around on the big screen and under the stars. Visit [OregonWaterfowlFestival.com](http://OregonWaterfowlFestival.com) for more info.

## Saturday Night



Come out for great food, live auction, and an amazing performance by Kristy Lee Cook at the HEVI-Shot BBQ. For tickets and info visit [OregonWaterfowlFestival.com](http://OregonWaterfowlFestival.com).



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**Butch Richenback**  
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**Jeff Coats**  
Pitboss Waterfowl





## News for the Flock

# THE WILDLIFE COMMITTEE OF WASHINGTON

PRESENTS THE 11<sup>TH</sup> ANNUAL

## LADIES ONLY SHOTGUN CLINIC AKA: CHIX WITH FIRESTIX

SATURDAY, JUNE 21, 2014  
8:00am to 4:00pm

AT THE KENMORE SHOTGUN RANGE  
1031- 228<sup>TH</sup> SW, BOTHELL, WA 98021

THIS EVENT IS DESIGNED FOR WOMEN WHO WOULD LIKE TO LEARN BASIC SHOTGUN SKILLS, OR IMPROVE THEIR SCORES, WITHOUT MEN PRESENT.

THE DAYS ACTIVITIES WILL INCLUDE:

MEALS - BREAKFAST, LUNCH, DESSERT  
CLASSROOM INSTRUCTION IN GUN SAFETY AND SHOTGUN SHOOTING  
RANGE DEMONSTRATIONS  
SHOOTING 16 YARD TRAP AND  
A FEW SURPRISES THROUGHOUT THE DAY

**COST OF \$60** COVERS AMMUNITION (12 GAUGE OR 20 GAUGE), TARGETS, INSTRUCTION, EYE AND EAR PROTECTION, AND MEALS. **PRE-REGISTRATION AND PAYMENT IS REQUIRED.** REGISTRATION FEES FOR CANCELLATIONS AFTER **JUNE 14TH** ARE NON-REFUNDABLE. (RESERVED SPOT MAY BE LOST IF CHECK IS RETURNED BY BANK FOR NSF. **(\$25 FEE FOR RETURNED CHECKS).**

**\*\*THE EVENT WILL BE LIMITED TO THE FIRST 32 PAID REGISTRATIONS RECEIVED BY MAIL.** REGISTRATIONS RECEIVED AFTER THE EVENT IS FILLED WILL BE PUT ON A WAITING LIST IN ORDER OF THEIR RECEIPT. **NO GUESTS PLEASE! PAID PARTICIPANTS ONLY.** IF UNDER 18 YEARS OLD YOU MUST HAVE A PARENT OR GUARDIAN PRESENT THE ENTIRE DAY.

YOU WILL RECEIVE A PRE-EVENT LETTER THE FIRST WEEK OF JUNE WITH DETAILED INFORMATION AND GUIDELINES FOR THE DAY.

**CONTACT PAT WEBSTER FOR QUESTIONS - (206) 399-0319 OR E-MAIL - [patonpost1@msn.com](mailto:patonpost1@msn.com)**

**CHIX WITH FIRESTIX™ REGISTRATION**

## MEMBERSHIP RENEWALS

Renew Online at [www.waduck.org](http://www.waduck.org).

### Membership information by ELLEN SATRE

For the last three months we have included in newsletter memberships that were coming up for renewal in the current month. The computer system is now sending out three notices prior to renewal date, so the newsletter will discontinue doing so.

We hope to have embellished WWA hoodies for sale by next newsletter .

If you have questions or changes to address or email please contact me at

[Teltim@comcast.net](mailto:Teltim@comcast.net) or call 253-845-2398

### WWA Life Members

- |                    |                       |                    |                   |                            |
|--------------------|-----------------------|--------------------|-------------------|----------------------------|
| #1 Gary Talbert    | #10 Larry Gordon      | #18 Mike Lutz      | #25 Lance Kintrea | #33 Mickey Clary           |
| #2 Paul Bunn       | #11 Rich Greenshields | #19 Reserved on    | #26 Jim Kline     | #34 Reserved for BQT       |
| #3 Austin Addicoat | #12 Mike Lovelace     | Time Payments      | #27 Leon Kollman  | Presentation (2014)        |
| #4 Rone Brewer     | #13 Reserved on       | #20 Brett Stark    | #28 Derek Melton  | #35 Reserved for BQT       |
| #5 Fritz Kiemle    | Time payments         | #21 Earl Mikkelson | #29 Dan Stearns   | Presentation (2014)        |
| #6 Jim Cortines    | #14 Jack Westerfield  | #22 US Rep Jaime   | #30 John Hanson   | #36 Doug Graef             |
| #7 Neco Villella   | #15 Bud Hufnagel      | Herrera-Beutler    | #31 Mark Hackett  | #37 Robb Stack             |
| #8 Roger Bennett   | #16 John Arrabito     | #23 Ken Packard    | #32 Reserved 2nd  | #38 Rod Boyer (newest)     |
| #9 Bruce Feagan    | #17 Jenny Lutz        | #24 Jan Sabin      | Bud Hufnagel      | #39 Paul Sullivan (newest) |

## JOIN THE HERITAGE CLUB

\$500 Life Member; \$750 Sustaining Lifetime Member

[WADUCK.ORG](http://WADUCK.ORG)

WELCOME NEW MEMBERS!						
NAME		CHAPTER		NAME		CHAPTER
Evan Blade		Lower Columbia		Ronni McGlenn		Seattle
Richard Holt		Northwest		Rod Nuzum		Lower Columbia
Riley Johnson		Whatcom		Bob Oliver		Tri-Cities
				Mike Pamperin		Seattle

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## Donations

The **WWA** is based on volunteer efforts and donations from folks that care about the waterfowl hunting heritage. Our success rides on the shoulders of these volunteers and generous benefactors. Below is a listing of recent contributions since the publication of the **WWA April** Newsletter to the four (4) primary funds established by the **WWA**.

**WWA Youth Fund — \$1,345**

**WWA Legal Fund — \$16,457**

**WWA Habitat Fund — \$405**

**Ned Landers, \$70**

**WWA Heritage Lands Fund — \$6,006**

**WWA Memorial Funds**

**In Memory of Donald Owens — Anonymous, \$50**

**In Memory of Doug Graef — Earl & Glory Mikkelson, \$25**

You can contribute in so many ways to the WWA, from locally in your Chapter, to statewide, helping the WWA carry on!

Thank you for your generous contribution to the Waterfowler's Heritage.



## News for the Flock

### POINTING LAB CLUB'S NEXT TRAINING DAYS June 28th

**Club Training Day (all-day upland training seminar):** Saturday, June 28, 2014, starting at 8 am, in Ellensburg, WA. This will be an all-day dog training seminar with **John Greer** of [Tiger Mountain Pointing Labradors](#). John will be hosting this seminar at his facility in Ellensburg. Bring your dogs. The seminar will cover everything from raising to training a Pointing Lab. As a show of support our new Club, **John** is offering the seminar free to all Club members (all participants will still need to pay **John** for the birds they use). Non-members may contact **John** to sign up—or join the Club and attend for free! Membership forms can be found here: [Membership App 2014](#).

You can see video footage of the most recent **NWPLG** training session by clicking on the following URL:

<http://www.youtube.com/watch?v=RQvxzozT89A>

If you or anyone you know who owns a Pointing Lab who live in western Washington or Oregon (from Seattle to Portland) that you think may be interested in joining such a club (to promote the breed, do group training, run fun gun dog trials, etc.), please contact **Dr. Lily Lo** at (360) 508-0022 or at [ririrol@gmail.com](mailto:ririrol@gmail.com). Visit their website at:

<http://www.nwpointinglabs.org>



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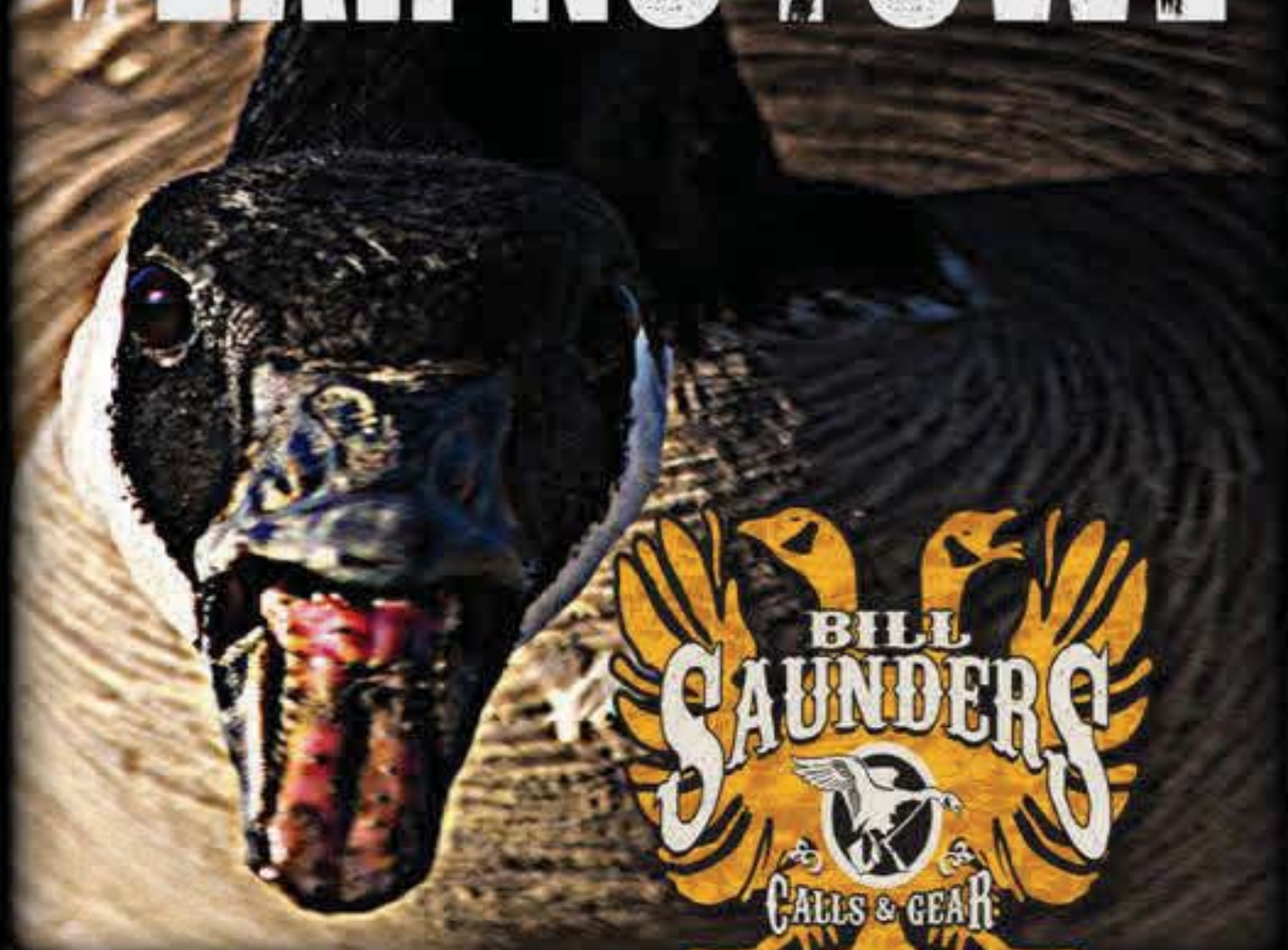
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# News for the Flock

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# News for the Flock

## TREASURERS. REPORT (5-1-2014)

Corporate Checking	\$ 22,399.64
Chapter (LC, ML & SEA)	
Trust Monies for Goose	
Satellite Transmitters	
For WDFW	\$ 8,250.00
Corporate C.D.	\$ 17,586.13
Corporate Total	\$ 48,280.77

### CHAPTER FINANCES

GH Checking	\$ 1,940.55
Kitsap Chapter	(To Be Funded)
LC Checking	\$ 21,548.61
ML Checking	\$ 8,333.69
NW Checking	\$ 2,263.16
OP Checking	\$ closed 3/25/13
SEA Checking	\$ 27,166.65
SEA CD Amount	\$ 9,744.13
SEA Robert Hickok Fund	\$ 1,316.51
SPO Checking	\$ 170.50
SW Checking	\$ 5,800.31
Tri-Cities Checking	\$ 300.00
(Original Seed Money)	
WH Checking	\$ 6,789.27
YV Checking	\$ 858.63

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**John T. Arrabito**

Attorney at Law

Phone: (425) 894-4080  
 FAX (425) 775-8016  
 E-mail: [jarrabito@comcast.net](mailto:jarrabito@comcast.net)  
 19303—44th Avenue W.  
 Lynnwood, WA 98036



## Tacoma Sportsmen's Club

16409 Canyon Rd. E.  
 Puyallup, WA 98375  
 (253) 537-6151  
[www.tacomassportsmensclub.com](http://www.tacomassportsmensclub.com)

## News for the Flock

Premium Waterfowl Hunt for Two

# Raffle

## CEDARVILLE FARMS WATERFOWL HUNT CLUB



- ◆ **Drawing Date September 25<sup>th</sup>, 2014**
- ◆ **Two Chances to Win!**
- ◆ **Two Drawings and Two Winners!**
- ◆ **Hunts will be on the Cedarville Farms exclusive hunting properties during the 2014/2015 waterfowl season.**
- ◆ **Overnight provisions included at the Cedarville Farms Lodge near Oakville, WA.**

**Ticket price is \$5.00 per single ticket or \$20.00 for Five tickets.**

*Proceeds benefit the Washington Waterfowl Associations' Individual Chapter projects like Youth Shooting Events and Youth Water-fowling education.*

Contact your **WWA Chapter Chairman** for ticket purchase and contact [KurtSnyder@outdrs.net](mailto:KurtSnyder@outdrs.net) or at 360-485-9353 for purchase and raffle information.



## News for the Flock

### "BUDDY" OWNED BY WWA MEMBER THOR OSTROM



SEND YOUR DOG'S PHOTO TO [WWA\\_BULLETIN@COMCAST.NET](mailto:WWA_BULLETIN@COMCAST.NET), SEE IT

## B.J. BROWN MEMORIAL SHOOT

**MARK YOUR CALENDARS! SUNDAY, AUGUST 24, 2014.** This is the date for the 8<sup>th</sup> annual **BJ BROWN MEMORIAL SHOOT** being held at the Kenmore Shotgun range. Members Jenny and Mike Lutz have donated over \$10,000 thousand dollars to the Washington Waterfowl Association from the monies raised in the memory of their son who so loved waterfowl and upland bird hunting.

**EVERYONE** is encouraged to participate in this fun event and there are always a great mix of shotgun shooters; new to experienced, WWA members and their family and friends, Kenmore range members, public shooters. The format usually consists of three events and you may choose to shoot one, two, or all three. Plan to spend the day as snacks and lunch are provided as well as fantastic raffle prizes at the end of the event

It would be a great show of support if more WWA members would participate, or at least show up to help score. More information will follow and you may call Jenny at 425-218-7868 or Pat Webster at 206-399-0319.





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Consider Your Donation For

# Heritage Lands



## FARMLAND AND PUBLIC ACCESS PRESERVATION

The WWA is launching a private land/public access program called *Heritage Lands*. The goal is farmland preservation and public outdoor recreation opportunity, with the initial implementation in the Skagit and Stillaguamish River valleys.

**DON'T let your Heritage Lands Turn from this into....**



This Program will **Purchase** Farmland, **Preserve** it, **Conserve** it, **Promote** it, **Maintain** it, and **Manage** it for Waterfowl and **Public Hunting** for you and the Next Generation.

**We need your personal, corporate, or in-kind commitment to help us exceed our goal of \$300,000! We currently have a benefactor that will match the first \$2,000. Contact Rone Brewer to donate (206) 595-7481.**

***Every Donation Helps! WWW.WADUCK.ORG***

For additional information please contact:

**Rone Brewer, (206) 595-7481  
nwducks@frontier.com**

Skagit Valley Photos  
Courtesy of Dave Honan  
[www.davehonan.com](http://www.davehonan.com)

# HERITAGE LANDS PROGRAM

Private lands, owned by WWA, preserved as farmland forever, leased to farmers for farming, lease fees reinvested into the property to manage public access such that agricultural productivity is not impacted. Public access managed by hunters, for hunters and other outdoor recreationists.

Why do we rely on private donations: Most grants and other funding sources require oversight by a public agency or placement of an easement or other qualifications that reduce, or sometimes eliminate specific uses for the subject property. Other than providing that the farmland remains farmland forever, **WWA** wants the property to be unencumbered. Purchase with private hunter dollars allows us to manage the property for public access without the direct oversight of a lending agency.

## Recent Donations

We have a \$2,000 challenge awaiting your matching funds. That means, when we get a total of \$2,000 more dollars donated in any combination of donations, it results in \$4,000 placed into the Heritage Lands Fund. Help us get there with any donation amount.

Folks...please consider \$10, \$20, \$50, or any amount because

Every Dollar Counts...

Thanks!

**MAKE DONATIONS:**

[www.waduck.org](http://www.waduck.org)

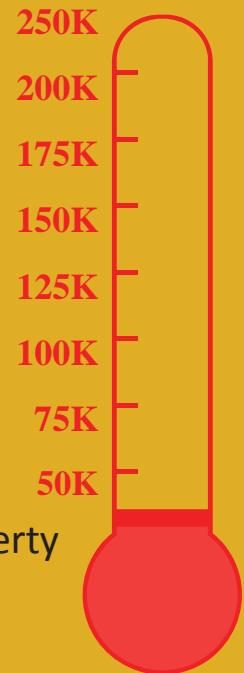
**Or mail to:**

**WWA**

**9792 Edmonds Way**

**Suite 161**

**Edmonds WA 98020**



**Washington  
Waterfowl  
Association**



## News for the Flock

### WWA MEMBER FREE CLASSIFIEDS—FOR SALE

- Stevens Model 110 in 30-06. With Kassnar 4 power scope on Weaver mounts. Excellent condition. This rifle will drive tacks. \$350.00.
- Bursa handgun Model 383-A ( 380). Classic original wood grips. Two mags. Excellent condition. \$300.00 or best offer.

Contact me directly, **Kurt Snyder** at [kurtsnyder@outdrs.net](mailto:kurtsnyder@outdrs.net) for any additional info or pictures.

- L/H Ruger .300 Winmag, Leupold Vari-x III 3x9x40 scope, sighted in, never hunted, \$700.
- L/H Ruger 30-06, Nikon Monarch 3.5-12x42 bdcscope, sighted in, never hunted, \$700
- Thompson .50 Hawken muzzleloader. I'm second owner, never fired. \$300.
- Thompson .50 White Mountain carbine muzzleloader, not used since 1994, mint. \$275.
- White .50 stainless whitetail muzzleloader, synthetic stock, never hunted. \$350.
- One XL Columbia jacket, mossy oak breakup parka & liner, never worn, \$70.
- One XL Columbia old style camo coat & liner. I paid \$125.00, \$50.
- Martin Lynx compound 55-70#, arrows, quiver, new light-site, counterweight. \$200.
- Pedersoli black powder 12 G sxs, m/f. I'm second owner, never fired. \$300.

Contact me directly, **John Farrow** at [quack0905@comcast.net](mailto:quack0905@comcast.net) for additional info or pictures.

- 12 gauge Remington 870 DU , 2 3/4" chamber, \$300.
- 16 gauge Winchester model 12, nickel steel barrel, \$400.
- 12 gauge Mossberg 935 semi-auto, 3 1/2" chamber, camo, \$500.
- 12 gauge Daly O/U, 2 3/4" chamber, \$450.
- 12 gauge Browning Gold, 3 1/2" chamber, wood stock, excellent, \$700.
- 12 gauge Beretta BL-3 O/U2 3/4" chamber, \$500.
- Survival Arms AR-7 explorer, .22 LR, \$170.

Contact me directly, **Jerry** @ **(360) 256-5662** between 5-8 p.m. (Lower Columbia Chapter).

- Wanted to buy: Keckler & Koch Mark 23 in .45 caliber

Contact me directly, **Bill Vogel**, at (360) 528-9145

**Got something to sell? Send your ad information to [wwa\\_bulletin@comcast.net](mailto:wwa_bulletin@comcast.net) and we will publish it for you FREE!**



## News for the Flock

### RECIPE OF THE MONTH

### SMOKED SALMON HASH

#### INGREDIENTS

- 2 med Yukon gold potatoes,  $\frac{3}{4}$ " cubed
- Salt
- 2 T butter
- 1 small red onion, diced
- 3 scallions, thinly sliced
- Freshly ground pepper
- Pinch of red pepper flakes
- 2 T white vinegar
- 4 large eggs
- 5 slices smoked salmon ( or fresh cooked), cut into pieces
- 1T chopped fresh dill

#### DIRECTIONS

- Place potatoes in a medium saucepan of salted water and bring to a boil. Cook until almost done, 10-12 minutes. Drain.
- 2. Melt butter in a medium skillet over medium heat and add onion and scallions. Cook, stirring until onion softens, 3-4 minutes.
- 3. Add potatoes to skillet and cook until golden, about 4 minutes. Season with salt, pepper, and red pepper flakes
- 4. Meanwhile, bring a large saucepan of water to a simmer, add vinegar.
- 5. Crack 1 egg into a cup, then gently pour it into the water. Repeat with other eggs. Simmer until the whites are set, up to 3 minutes. Remove eggs with a slotted spoon and place on paper towels. Poach remaining eggs.
- 6. Add salmon and dill to hash and serve with poached eggs on top.

**[SEND YOUR RECIPE TO WVA\\_BULLETIN@COMCAST.NET-SEE IT PUBLISHED](mailto:WVA_BULLETIN@COMCAST.NET)**

## News for the Flock

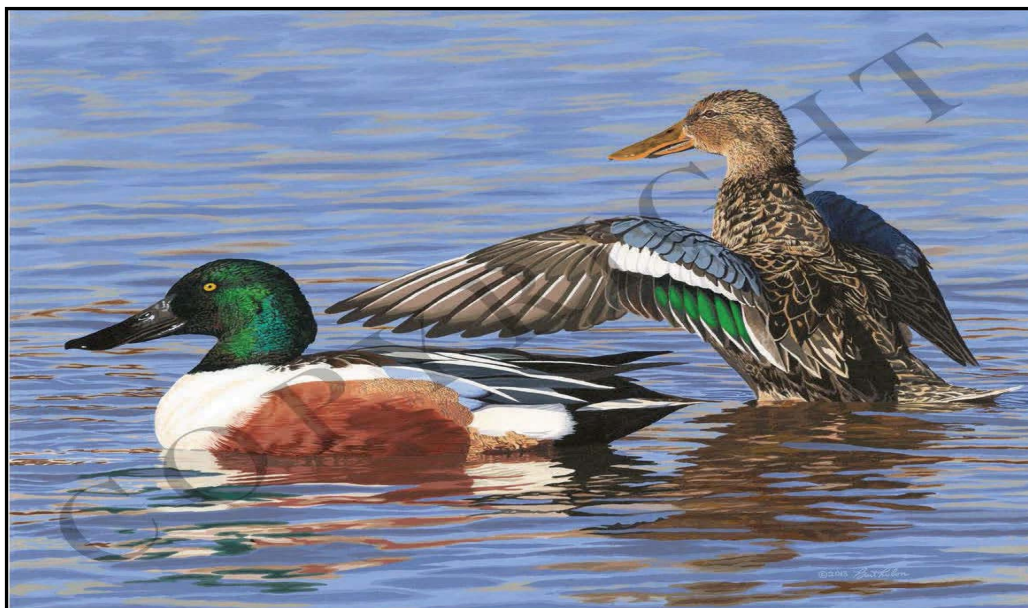
# 2013 Washington Migratory Bird Stamp Print Order Form

The Washington Waterfowl Association is please to present the 2013  
Washington State Migratory Bird Stamp  
and  
Limited Edition Print.

Revenue received through this program will be used by the **Washington Waterfowl Association** & the **Washington Department of Fish & Wildlife**, to improve habitat for waterfowl and other migratory birds in Washington. This year's artwork, a pair of northern shovelers afloat on the water, was completed by **Mr. Bart Rulon**.

### Double Down for the Ducks

Please consider ordering two stamps or prints to increase finances available for waterfowl and other migratory birds.



To order your print[s] and accompanying stamp[s], please print off and complete the application on page 16.

# News for the Flock

## 2013 Washington Migratory Bird Print Order Form

Please send me:

1 2 3 4 (circle one) or more \_\_\_\_\_: unframed print(s)



1 2 3 4 (circle one) or more \_\_\_\_\_: unframed print(s) and stamp(s)



1 2 3 4 (circle one) or more \_\_\_\_\_: framed print(s) and stamp(s)

If available, the edition number(s) I would like are: \_\_\_\_\_



Please Ship Prints to:

Name \_\_\_\_\_

Address \_\_\_\_\_

Email Address \_\_\_\_\_ Phone \_\_\_\_\_

I have included \$75\* for each unframed print for a total of \$\_\_\_\_\_.00

I have included \$90\* for each unframed print & stamp for a total of \$\_\_\_\_\_.00

I have included \$155\* for each framed print/stamp for a total of \$\_\_\_\_\_.00

\*(Prices include shipping and handling)

Total Amount: \$\_\_\_\_\_.00

Mail a check for the Total Amount to:

Washington Waterfowl Association

12556 — 120th Avenue NE

PMB #352

Kirkland, WA 98034

Order/Pay Online with PayPal: [http://www.waduck.org/WWA\\_Duck\\_Stamps.htm](http://www.waduck.org/WWA_Duck_Stamps.htm)



## Business Directory

**Support the Merchants that support us!**

### **Environmental Consulting**

**Sound Ecological Endeavors** 206-595-7481  
Wetlands Restoration/Permitting  
Stanwood, WA rbrewer@soundeco.net

### **Guns & Ammunition**

**Skagit Arms** 360-588-4672  
895 Nevitt Road  
Burlington, WA www.skagitarms.com

### **Hearing Protection**

**Custom Fit Hearing Protection** 206-783-9994  
Insta-Mold Ear Plugs Patricia Webster  
Seattle, WA patonpost1@msn.com

### **Hunting Guide Service**

**Burbank Guide Service** 509-545-8000  
Washington's Premier Guide Service Since 1977  
Burbank, WA www.burbankgoose.com

**Columbia Basin Duck Hunts** 509-998-2395  
Professional Caller & Guide Roger Reynolds  
Nine Mile Falls, WA

**Duck Taxi on Potholes Reservoir** 509-346-2651  
**Meseberg Adventures** Mike Meseberg  
Since 1972 www.ducktaxi.com

### **Hunting Supplies**

**Flight Cancelled Lanyards** 509-860-3422  
Call n' Haul Aaron Tanis, Owner  
www.flightcancelledlanyards.com

### **Insurance**

**State Farm** 360-855-1833  
Keith Sorestad, Agent  
Sedro Woolley, WA www.ksorestad.com

### **Kennels/Pets/Dog Training**

**East Harbor Gun Dogs** 360-861-8385  
Quality Labrador Retrievers  
McCleary, WA www.eastharborgundogs.com

**Von Waldberg Kennels** 425-402-8899  
Everything German Shepherds  
Snohomish, WA

### **Lawyers**

**John T. Arrabito** 425-894-4080  
Attorney at Law (FAX) 425-775-8016  
Lynnwood, WA jarrabito@comcast.net

### **Shooting Ranges**

**Old Skagit Gun Club** 360-757-4326  
Trap and 5-Stand  
Burlington, WA

### **Dentistry**

**Gary Berner, DDS, PLLC** 360-679-3441  
General Dentistry



YOUR LISTING HERE

### **AMS Guns**

Buy-Sell-Trade-Consign 425-483-8855  
Woodinville, WA Since 1975  
amsguns.bizland.com

### **Hunting & Outdoor Clothing**

**Filson** Free Catalogue — 800-624-0201  
Better Outdoor Clothing Since 1897  
Headquarters in Seattle, WA

### **Cedarville Farms Waterfowl Club**

Oakville, WA [www.cedarvillefarms@aol.com](http://www.cedarvillefarms@aol.com)

### **Cook Canyon Hunt Club**

Birds-Guided Hunts-Dog Training 888-857-5074  
Ellensburg, WA  
www.cookcanyon.com

OR HERE

### **HEVI-Shot**

Sweet Home, Oregon www.hevishot.com

### **Lodging**

**Bayside Tillamook Bay Lodge**  
**Greg Hublou, Owner** (503) 730-8628  
P.O. Box 3500  
Bay City, OR 97107 www.baysideoregon.com



### **Pets**

**MT Pet—All About Dogs** 360-668-6556  
Premier Pet Foods  
Snohomish, WA www.mtpet.com

### **Whole Pet Shop**

Woodinville Renton 425-687-7731  
425-481-5684  
www.wholepetshop.com

### **Photography**

**Geddes Photography** 360-982-2474  
Family & Business, Studio, Outdoor  
Anacortes, WA www.geddesphotography.com

## WWA MEMBERSHIP APPLICATION

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_, State: \_\_\_\_\_, Zip: \_\_\_\_\_

Email Address: \_\_\_\_\_

Best Phone Contact: ( \_\_\_\_\_ ) \_\_\_\_\_

### Membership Type:

- |                          |  |                 |              |
|--------------------------|--|-----------------|--------------|
| <input type="checkbox"/> | Family (immediate family up to age 18) — | \$ 35.00        |              |
| <input type="checkbox"/> | Regular —                                | \$ 30.00        |              |
| <input type="checkbox"/> | Life —                                   | \$ 500.00       |              |
| <input type="checkbox"/> | Sustaining Life —                        | \$ 750.00       |              |
| <input type="checkbox"/> | Senior (65 or over) -                    | \$ 15.00        |              |
| <input type="checkbox"/> | Junior (under age 18) --                 | \$ 15.00        |              |
| <input type="checkbox"/> | <b>2-Year Regular</b>                    | <b>\$ 50.00</b> | <b>(New)</b> |
| <input type="checkbox"/> | <b>2-Year Family</b>                     | <b>\$ 60.00</b> | <b>(New)</b> |

### Chapter & Newsletter: (Please specify your preferences)

Newsletter by  email or  hard copy

- Grays Harbor/Chehalis Valley Chapter** meets the 1st Thursday of the month (Feb – Oct) at the **Evergreen Sportsmen’s Club**, 12736 Marksman Road, SW, Olympia.
- Kitsap Peninsula Chapter** meets the 1st Wednesday of the month (Feb – Oct) at **Bremerton Skeet & Trap Club**.
- Lower Columbia Chapter** meets the last Thursday of the month (Jan – Oct) at the **Vancouver Trap Club**, 11100 NE 76th Street in Vancouver.
- Moses Lake Chapter** – Dates and places TBD.
- Northwest Chapter** meets the 2<sup>nd</sup> Tuesday of the month at the **Conway Fire Hall**.
- Seattle Chapter** meets the 4<sup>th</sup> Wednesday of the month (Jan – Oct) at **Kenmore Shotgun Range**, 1031 – 228<sup>th</sup> Street SW, Bothell.
- Southwest Chapter** meets on the last Tuesday of the month (Jan – Oct) at the **Tacoma Sportsman’s Club**, 16409 Canyon Road E, Puyallup.
- Spokane Chapter** – Vacant
- Tri Cities Chapter** meets the 2nd Monday of the month (Feb – Oct) at the **PUD Auditorium**, corner of 10th Avenue & HWY 395, **Kennewick**.
- Whatcom County Chapter** meets the 1<sup>st</sup> Tuesday of the of the month (Jan – Nov.) at the **Tenant Lake Interpretive Center**.
- Yakima Valley Chapter** meets the 2nd Thursday of the month (Feb – Oct) alternating between **Café Villa in Prosser** or **El Ranchito, in Zillah**. See Page 2 for this month’s meeting location.

Pay with a credit card from our website:

[www.waduck.org](http://www.waduck.org)

or

Mail with a check to: **WWA**,  
9792 Edmonds Way  
Suite 161  
Edmonds, WA 98020

### A few facts about the WWA:

- Established in 1945
- Non-profit 501(c)(3) organization
- 10 chapters throughout Washington
- We spend all of our resources within Washington State

### Our projects include:

- Working on behalf of Hunter’s Rights issues to keep public access open and available
- Administration of the WA Migratory Bird Stamp and Print Program
- Hosting and sponsoring the Washington State Duck Calling Championships
- Wood Duck Nest Box & Mallard Nest Tube, Goose Nest Pot & platform construction, installation, & maintenance
- Working with the Boy Scouts of America on Eagle Scout projects
- Hosting Youth Mentor shotgun shooting one-on-one instruction events
- Conducting NRA sanctioned Hunter Education classes for Youth & donation of funds to offset WDFW printing costs for youth gun safety classes
- Donation of funds to support high school shooting teams in Washington
- Teaching adults and youth decoy carving arts
- Working with thousands of children at Sportsman’s Show painting decoys, and with seriously ill youngsters on a decoy painting project
- Providing scholarships for boys and girls to attend a week at Youth Conservation Camp on Orcas Island, WA
- Working with the WDFW in the creation of premium quality hunt waterfowling areas
- Building and rehabilitating blinds in public hunting areas
- Distribution and planting of thousands of pounds of donated corn seed for waterfowl consumption
- Working with the Yakama Tribe in banding upland birds and waterfowl, and building duck “blinds” on tribal lands
- Goose and duck nest counts and banding of both with the WDFW and USFWS
- Working with the WDFW on dove counts & planting WDFW food plots in Eastern WA with WWA owned tractor and farming implements
- Sponsoring of the Annual NW Decoy Collector’s Show
- Participating in multiple Sportsman’s shows annually
- Donation of funds and volunteer man hours for Swan Mortality Mitigation Studies
- Donation of funds and man hours to WDFW for goose banding and satellite tracking
- Litter pickup projects at public hunting areas, boat ramps, and along highways; and conducting multiple fund raising banquets annually to pay for all of these “hands on” conservation projects.