

# Washington Waterfowl Assoc.

HUNTERS FOR CONSERVATION

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July 15, 2016



10610 66th Ave E.  
Puyallup, WA 98373



etter from the President

## Habitat, Hunting, Legislation, Legal

Hey Y'all,

First off, WWA is searching for a corporate treasurer. **John Arrabito**, our current corporate treasurer, asked to step down some months ago and is holding down the position as we search for a replacement. John has served WWA in just about every capacity possible over the past thirty or more years and having him step down from the corporate board will be a great loss of WWA knowledge (though we likely will tap his knowledge as he continues to be involved in the Seattle Chapter). IIRC John was president when I joined in 1994, but is now looking to do a little more hunting and fishing, with less WWA money-counting and WWA is looking for the right person to take over his corporate treasurer duties. There is no way WWA can adequately reimburse John for his past and continuing contribution to WWA, but please reach out and say thank you to John.

Some bad news for waterfowlers, the state is looking at restoring (i.e. flooding) portions of the **Shillapoo Wildlife Area** near Vancouver, Washington. Skagit County is looking at vacating the dike top road at the Milltown access area near Conway, Washington where hunters park their vehicles after launching boats, so after the road vacation there would be no place to park to use the public boat ramp. And the Washington Department of Fish and Wildlife (WDFW) is planning on raising our license fees significantly, called the Wild Futures Initiative.

On the good side, it appears the **Puget Sound Nearshore Restoration Project** (PSNERP) dropped many of its proposed projects, including the farmed island. Unit of the Skagit Wildlife Area So, at least a reprieve from taking the dikes out there. WWA strongly opposed several projects proposed by PSNERP, and has had members actively working to inform the agencies of the ecological benefits of waterfowl management on state and federal properties. Restoration projects still planned include North Fork Skagit River, Nooksack River, and Duckabush River. Comments can be provided as discussed at <http://www.nws.usace.army.mil/Missions/Civil-Works/Programs-and-Projects/Projects/Puget-Sound-Nearshore-Ecosystem-Restoration/> .

(continued on page 4)

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Chair Scott O'Day (360) 966-4112

#### Yakima Valley Chapter

Chair Abel Cortina (509) 786-9196

### Mission Statement

To Preserve, Protect and Promote Water fowl , Water fowl Habitat, & Water fowl Hunting in Washington state

**EVENTS CALENDAR**

July - Aug	Compete for the Ferd Nist Memorial Trophy. <b>More information on page 18.</b>	Aug 21	<b>10th Annual BJ Brown Memorial TrapShoot</b> at the Kenmore Shotgun Range. <b>More information on page 20.</b>
July 16	<b>Youth Trap Shoot</b> hosted by the Moses Lake Chapter. <b>More information on page 16.</b>	Aug 27	<b>Shotgun Shooting Clinic</b> for youth and adults at the Evergreen Sportsman's Club near Littlerock, WA. <b>More Information on page 21.</b>
July 16	<b>Shillapoo Work Party</b> with the Lower Columbia Chapter. <b>More information on page 6.</b>	Sept 10	<b>Youth Shooting Event</b> at the Evergreen Sportsman's Club near Littlerock, WA. <b>More information on page 22.</b>
July 27	<b>Seattle Chapter July Meeting</b> with special guest, <b>Adam Schuller</b> . <b>More information on page 10.</b>	Sept 17	<b>4th annual Greenwing</b> event will take place at Mar Don's resort. <b>More information on page 9.</b>
July 29	<b>Lower Columbia Chapter Meeting</b> with special guest <b>Asha Aiello</b> . <b>More information on page 6.</b>	Sept 17 & 18	<b>NW Chapter Youth Hunt Weekend.</b> Bring out the kids or come along to help. Always looking for more Guides and Lands to hunt.
July 30	<b>WWA All Chapter Family Picnic</b> with Sumner Sportsmen's Assn in Puyallup. <b>More information on page 17.</b>	Sept 24	<b>13th Annual Lower Columbia Fundraising Banquet</b> at the <b>Green Meadows Athletic Club</b> . <b>More information on page 6.</b>
July 30	<b>Yakima Valley Chapter BBQ</b> at the <b>Thonney Ranch</b> with members from all other WWA Chapters invited! <b>More information on page 3.</b>	Sept 24	<b>NW Chapter Banquet in Mt Vernon.</b> Tickets on Sale NOW! Contact <a href="#">Reb Broker</a> at or <a href="#">Rich Phillips</a> .
July 31	Lifetime member and previous collectors purchase reserved <b>WA State Duck Stamp print</b> by July 31. <b>More info on page 5.</b>	Oct 1	<b>Skagit Wildlife Area and Farmed Island Hunting Area Tour</b> with the <b>NW Chapter</b> . Contact <a href="#">Reb Broker</a> for more information.
Aug 2	<b>Whatcom County Chapter August Meeting</b> at <b>Tenant Lake Interpretive Center</b> .	Oct 6	<b>Drawing for the Cedarville Farms Waterfowl Club Hunt for Two Raffle</b> Buy your tickets today! <b>More information on page 23.</b>
Aug 6	<b>WWA Fun Shoot</b> with the <b>Whatcom &amp; NW Chapter</b> at the <b>Lynden Gun Club</b> . <b>More information on page 19.</b>		
Aug 9	<b>NW Chapter Duck Boat Show and Swap Meet</b> . <b>More information on page 9.</b>		



**Be an Active Member and Attend one of these GREAT Events!**

# News for the Flock

## Yakima Valley Chapter News

By Roger Bennett

### Dove Banding :



A trapped dove ready for banding.

WWA-YV Chapter members are taking on dove banding this year. Area biologists are going for smaller-scale dove banding operations this summer, but in an increased number of locations. The hope is that the net numbers will remain the same, but the increase in locations will help to spread out the work. We will report in later in the summer how our efforts have gone.

### July BBQ at the Thonney Ranch:

Saturday, July 30 is the yearly event we've been waiting for — our annual BBQ and Shoot at YV member **Steve Thonney's** ranch outside of Prosser. It's always a gathering that features great food and great fun! **WWA** members from other chapters are welcome to attend. This evening event is in place of our normal July meeting. For more information, contact **YV Chapter Chairman Abel Cortina** at 509-786-9196.

### Almost Duck Banding Time :

Our yearly push on duck banding in the Lower Valley will begin in the next few weeks. **YV Chapter** members will again be making a major contribution toward getting a significant number of ducks banded. We are hoping for full duck traps very soon!



Trap full of ducks in the Lower Valley.



Scott Honeycutt working on some skeet at last year's BBQ (lower) and Abel Cortina busting clays (left).



Steve Thonney and John Arrabito at the 2015 BBQ

YV Chapter Chairman Abel Cortina blowing a calling routine.





## Classifieds— For Sale and Wanted

**For Sale:**

**15.5' Westcoaster Bayrunner welded.** 2010 Yamaha 20 hp electric start/power tilt, 10 total hours. Galvanized trailer with new bearings and tires. New custom cover. \$4,400. Contact: **Scott Howell** at 206-619-5911 or [howellrs@nmwa.com](mailto:howellrs@nmwa.com)

**Krieghoff K80 Trap Combo**— 34" Unsingle & 32" O/U both with fixed chokes. Near Perfect Condition. With Americase. Paid \$10K, asking \$7.5K. Contact **John Rodgers** - (406)825-6384 or [flyfishr@blackfoot.net](mailto:flyfishr@blackfoot.net)

**2009 Beavertail 17/50 boat** with 27 Kohler long tail mud motor with Yacht Club trailer. Mud buddy Shaggy blind and hang on dog ramp for \$6000. Contact **Chris O'Neill** at [jco3d@comcast.net](mailto:jco3d@comcast.net)

Winchester model 42 — 410-3 inch and a Winchester model 20 gauge 3 in model 101. \$1200 each. Contact **Pete** at 206.953.7336.

**Duck and Goose Texas Decoy Rigs** for Sale from the **Seattle Chapter**. See page 12 for more information.

**Wanted:**

**Affordable boy's waterfowling clothing**, preferably bibs and coat, size 8-9 or slightly bigger. Call **Jim** at 206.612.8772

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**Presidents Letter** *continued from page 1*

The WWA continues to fight to keep your public hunting (and fishing) access available, and getting folks outdoors. We need your support to make it happen. Please consider joining or renewing your membership to keep us in the fight. It is an interesting time for hunting, fishing, outdoor and other groups across the country like the Elks and Eagles. Fewer and fewer people are able to donate time because of the strains of making a living these days. But they also seem less willing to even be a part of such groups and pay the minimal dues to support their passions and pastimes. WWA is working to re-ignite your waterfowl passion and providing the service members would like to see. Come to a meeting, become a member, and make something happen. Thanks all.

F or the Resource,  
Rone Brewer

**WWA Classifieds:**

WWA is dedicating a page in the newsletter for **WWA** members to sell hunting related items to their fellow members. No business ads please. That extra shotgun, waders, decoys or boat could get you some cash or trade for something another member has on hand.

**Rules are simple:**

- Keep it to 25 words or less.
- Members only may advertise.
- For sale items only, not for business ads. (you can buy business ads from us)
- Send to **Matty Moore** at [matty@vision-marketing.net](mailto:matty@vision-marketing.net) or call 509.944.1009 by the 10th of the month
- Be sure to include your contact info. Phone and/or email
- You must submit your classified ad each month (we have no way of knowing if you sold your item or not).

## News for the Flock

### Washington State Duck Stamp and Print Collectors

By: Jim Cortines



Attention collectors, the 2016-2017 Washington State prints and stamps will be available soon. This year's, image of a Hooded Merganser was created specifically for Washington by **Doug Snyder** of Chicago, Illinois. This is the first time since the inception of

our state's duck stamp program where the Hooded Merganser has been selected as the subject.

The **WDFW** and the **WWA** have held the line on costs for those wishing to purchase our high quality artwork.

As in recent years, the **WWA** is strictly limiting the number of prints to just 110 copies. Inasmuch as the **WDFW** receives 10 copies and the artist 11 copies, only 89 are available to life members and collectors, and then **WWA** members and then to the general public through the **WWA**.

Remember, proceeds from these sales go to **WWA** and **WDFW** to benefit waterfowl, and water fowling throughout our state.

The duck stamp committee has reserved prints for Life Members and previous collectors through July 31st. If you wish to reserve your particular number print and corresponding stamp, please place your order by the cut-off date of July 31. Thereafter, specific numbers are sold on a first come-first serve basis.

As in years past, complimentary stamps will also be available to the purchasers of **WA State Migratory Bird Hunting Authorizations** on their hunting licenses.

**Order forms** are contained in the newsletter on pages 25-28 or are available online at [waduck.org](http://waduck.org)

**Be sure to order your prints today!**

### Annual BJ Brown Memorial Trapshoot

By: Jenny Lutz

Friends and family of BJ Brown will be hosting the **10th Annual BJ Brown Memorial Trapshoot** on Sunday, August 21 at the **Kenmore Gun Range**. BJ was a trapper at



**Kenmore Gun Range**, shot trap and thoroughly enjoyed upland bird and waterfowl hunting until his tragic death at the age of 18 in 2006. **The BJ Brown Memorial Trapshoot** is a time to get together with **BJ's** family and friends and come out for a fun day of shooting! Registration begins at 9. Lunch will be

provided about 11:30 and is included in the fees. We will have the delicious food from **Carolina Smoke BBQ** brought up to enjoy between rounds. Trophies are given for all categories. There is a raffle with proceeds divided between **WWA** and **Northshore Scholarship Foundation**. **Over \$11,000 has been donated to WWA** - it would be great to see some of the local chapters put together a squad in support of this event. **More information on page 20.**

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### Become a Duck Stamp Committee Member

The **WWA Duck Stamp Committee** is still looking for replacements on the committee to take over and maintain the duck stamp program in Washington. Only 30 states now produce a stamp for hunters and collectors.

Responsibilities include perhaps eight, two-hour meetings per year, selection of the subject (species), communication with and selection of artist, communication with the printers and framers of our artwork, accounting of stamps and funds, communication with Philatelic collectors and businesses and organizations, communication with **WDFW** and most of all...maintaining schedule. Interested? Contact **Jim Cortines**, 206.612.8772. [wawtrfwlr@comcast.net](mailto:wawtrfwlr@comcast.net).

## Lower Columbia Chapter News

By Doug Hargin

### Chapter Picnic a Success!



The bar was set high for our first **Lower Columbia Chapter** picnic. The event took place this last Saturday, July 9th at **Lewisville Park** at the **Dogwood Shelter** along the bank of the East Fork of the Lewis

River. If you left this picnic hungry you weren't trying hard enough! A rainy start seemed about right for a bunch of waterfowlers. Once the picnic was in full swing, the weather was great for the nearly 50 attendees. Fantastic chicken, salmon and goose/duck kabobs along with hamburgers and hot dogs kept the meat eaters busy. An assortment of salads, beans, rolls and deserts rounded out the menu.

Thanks to **Rick Scott** for bringing the **WWA** trailer along with his grill and games. **Dan Haffenbrack** for smoking/grilling the best chicken drumsticks and thighs you will ever eat. **Arlan Hackett** for bringing all the totes with our supplies, the salmon and his delicious homemade rolls. **Doug Hargin's** tasty goose/duck kabobs. **Cliff and Jackie Pepper** for all their help with set up and tear down. **Chapter President Ted Blade** for organizing, rounding up beverages, set up and tear down. **John and Marty McAninch** for traveling down from Oakville to attend. **Mark Hackett and family** all the way down from Seattle for the picnic. Most important thanks to our wonderful members for showing up and bringing the delicious side dishes and desserts! Check out pictures from all the fun on the next page.

### Shillapoo Work Party July 16:

Join us at 8AM Saturday, July 16 at the **South Shillapoo State Wildlife Area** at **Fazio's Ag** buildings on Lower River Road just past the pheasant hunt sites. We will be constructing an **ADA** blind platform for waterfowl hunting. Lunch will be provided. For more details contact **Rick Erickson** at [rickyme1@juno.com](mailto:rickyeme1@juno.com).

### Guest Speaker Shares Important Gun Information:

**Heidi Lee** from **Sporting Systems** spoke at our June meeting on the new #594 Washington State gun law and gun trusts. We were surprised to learn how invasive and far reaching this new statute is in regards to loaning our guns out to others without a background check. The specifics are too involved for this forum. We recommend you research it

or drop in to talk to **Heidi** or **Dan** for more information on your exposure and possible solutions.

### Gun Drawing Winner!

Every dog has his day and **Chapter President, Ted Blade**, had a doggone good one at our June meeting as his raffle ticket was selected. Congratulations **Ted!**

### July Guest Speaker:

**Asha Aiello** will give a wild game cooking demonstration at our July meeting. She is a marketing manager and pro staff with **Cabela's** in Tualatin, OR. Bring your appetite. You won't want to miss this!

### Shillapoo Dike Breach Rises from the Dead:

We have learned the breaching of the Columbia River into the **South Shillapoo State Wildlife Area** has been given the green light by the outgoing **WDFW Region 5 Director Guy Norman** and is on a fast track towards implementation. We thought we had successfully fought this off in 2012 when habitat hungry fisheries managers looked to decimate productive wildlife habitat for what will amount to a sterile "carp farm!"

Thousands of hours and millions of dollars have been invested to create a productive, accessible wildlife area. **Shillapoo** is again threatened by the salmon freight train and by state and federal fisheries management officials eager to pluck an easy target to fulfill their juvenile salmon habitat quotas. Please join us as we again challenge this misguided project. Contact **Arlan Hackett** at [aghackett@aol.com](mailto:aghackett@aol.com) to sign the petition.

### 13th Annual Chapter Fundraising Banquet:

Saturday, September 24 will be here before we know it. We need your help gathering the gift certificates and donations for this great event. If you have questions or just need solicitation and banquet flyers please let us know. Any business that you frequent is a potential donor. Even lightly used gear for hunting, boating, fishing or whatever is desirable. Contact **Doug Hargin** (360) 903-6951 for information.





# Lower Columbia Chapter News continued....



Jim Miller and family enjoying the day (above).  
Doug Hargin rustles up some more dogs on the grill.



Above, Arlan Hackett (L) and Rick Scott prepare the salmon fillets. Below, Dave Weston(L) and Rick Scott sample the fare.



Rick Scott (L) and Ted Blade play a little WWA bean bag toss.





### Lower Columbia Chapter News continued....



Jackie Pepper and family. Cliff Pepper and Jerry Piazza set up ping pong in background.



Left Mark Hackett. Right Barb Hackett, Marty & Jon McAninch.



A doggone good time had by all!

**OLD SKAGIT GUN CLUB**  
 14933 Josh-Wilson Rd  
 Burlington WA 98233  
 (360) 757-4326



**Dane Widen**  
 (360) 424-9234  
 dw687eell@msn.com



**Tacoma Sportsmen's Club**

16409 Canyon Rd. E.  
 Puyallup, WA 98375  
 (253) 537-6151  
 www.tacomassportsmensclub.com



## Northwest Chapter News

By Reb Broker

### Trap & Skeet Shoot:

Join us on August 6 for a Trap and Skeet Shoot with the **Whatcom Chapter** at the **Linden Gun Club**. **See page 19 for more information on this event.**

### August Monthly Meeting – Boat Show & Swap:

On August 9 we will be hosting our annual Duck **Boat Show and Swap Meet** for the monthly meeting at the **Conway Fire Station** at 7pm. So get old pearl out and clean her up. Show her off and talk about what you wish you would have done differently in your construction of her.

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## Moses Lake Chapter News

By Dick Price

### Greenwing Event:

The 4th Annual **Ducks Unlimited Greenwing** event will take place at **MarDon's Resort** on Saturday, September 17th from 11:00 A.M. to 2:30 P.M. The cost will be \$10 for adults and \$5 for youths. Hamburgers, Hot Dogs and the fix'ins will be provided. There will free "stuff" for the youths (hats, calls, waterfowl book). There will be decoy painting for the younger youths and a calling seminar for all the attendees.

This is a fun break for the young people between morning hunting and the evening shoot, on this **WDFW Youth Only Hunt Weekend!**

To register go to the **DU** website for Washington (<http://www.ducks.org/washington>) and click on events. Pre-registration is strictly required this year. There will be no signups at the event. Sign up will begin after July 20th.

### ALEA Plantings:

We will be planting nesting cover and shrubs on the new island at Rd. 19 N.E. on the middle fork of Crab Creek. The planting will take place during the week of November 14th. We will have over 7,000 shrubs and trees to plant. This will complete this **Aquatic Lands Enhancement Account (ALEA)** grant and hopefully significantly improve the nesting and habitat in the area. If you are in E WA hunting that day, this would be an excellent opportunity to see what year round water flow can do to improve the hunting and habitat in the area. Lunch will be provided.

### NRA/Brownell's Youth Shoot:

The NRA/BROWNELL'S YOUTH SHOOT is this Saturday, July 16. **More information on page 16.**

## Southwest Chapter News

By Terry Satre

### Youth Waterfowl Hunter Program:

The **Washington Department of Fish and Wildlife (WDFW)** program geared at the younger or first time waterfowl hunter will be having the first class in late August. **SW Chapter** members **Mark Bussey, Mike Snell** and **Brian Lee** will be coordinating it along with Bill Montgomery of WDFW. My thanks to all of you for taking this on.

### Fishing Trip Recap:

The fishing trip, while not attended by many, was a success! The weather was great, the boat was nice, the skipper knew his stuff and lots of fish were caught! Members limited on sea bass and some caught multiple Ling cod to add to their freezers. See the picture below of **Frank Gallo** and one of many lings caught by he and **Bruce Burns**. Sorry you missed it.

### WWA All Chapter Family Picnic:

The picnic will again be at **Sumner Sportsman's Club** on Saturday, July 30 (**more information on page 17**). Let us know if you are coming so we can provide enough food and drink. Contact **Terry Satre** @ 253-845-2398 or [Teltim@comcast.net](mailto:Teltim@comcast.net) or **Bruce Burns** 253-961-8802 or [bwburns36@gmail.com](mailto:bwburns36@gmail.com).



**Frank Gallo** and one of many lings caught by he and **Bruce Burns** on the fishing trip.

# Seattle Chapter News

By John Arrabito

## July 27 Program to Feature Hunting Dog Training Demonstration:

He was in South Dakota in June, but Skagit County Dog Trainer **Adam Schuller** will present a dog training demonstration at our July 27th meeting at the **Kenmore Gun Ranges** in Bothell, WA. **Adam's** versatility encompasses water retrievers as well as pointers and even show dogs. Check out his [Facebook page](#) under his name, or under the name of his [Swinomish Gun Club, Inc.](#)

The enthusiasm, the man I refer to as the "Dog Whisperer," brings to his dog training [and educating their owners how to get the best out of their dogs] is contagious! One of the advantages of training with **Adam**, is that he actually encourages dog owners to participate in their dog's training at his multi-acre facility on **Padilla Bay** in Skagit County.

Be sure and bring your dog and/or new pup to the meeting, and see if **Adam** can disprove the old adage about not being able to teach an old dog new tricks.



Running the Obstacle Course at the Swinomish Gun Club.



Retriever Training at the Swinomish Gun Club on Padilla Bay in Skagit County.



Dog Trainer, Adam Schuller, "The Dog Whisperer," gets their attention!

At Left is what is referred to as the "Wooden Shotgun" Retriever Training. The report of the shotgun actually comes from a training assistant shooting in the air from the far blind followed by he/she throwing a frozen duck in the air from that same blind. The exercise is meant to (1) get the dog's initial attention and elicit the excitement of the "hunt;" (2) then to mark the "flight" of the dead bird; (3) followed by completion of the retrieve back to its owner/handler.





# Seattle Chapter News continued....

## Ferd Nist Trophy Shoot Begins in July



The Ferd Nist Trophy

Competition in the annual **Ferd Nist Trophy Shoot** begins in July. Named after one of the original founders of **WWA** [then the **Washington Duck Hunters, Inc.**] in 1945, the shoot over several months and different disciplines is set up to determine the best shotgunner in **WWA**. The rules on [page 18](#) are set up to allow **WWA** members of all Chapters to participate. Just get your local Range Master and another **WWA** member to verify your score in each event. Let's get some more Chapters involved this year!

## BJ Brown Memorial Shoot on Sunday, August 21st

Just another reminder that the annual **BJ Brown Memorial Shoot** will be held on Sunday, August 21<sup>st</sup> this year. We need more **WWA** support of this event, which has benefitted **WWA** over the previous nine (9) years with some \$11,620 in donations from the proceeds of this event, a vehicle which **Jenny and Mike Lutz** have used to honor the memory of their son. **Complete Details** can be found in the Flyer on [Page 19](#) of this Newsletter.

## WWA Sends Three (3) to Youth Conservation Camp:

For the first time in its history, **WWA** is sending more girls than boys to the **WA State Youth Conservation Camps** to be held on separate weeks at the **Camp Moran Environmental Learning Center in Moran State Park on Orcas Island** in mid-July!

While Congratulations are certainly in order for **Ella Miller** and **Norah White**, girlfriends living in Sammamish, WA and to **Evan Blume** of Snohomish, it is kind of disappointing that out of a paid **WWA** membership of 750+, no applications for this year's camps were received from families of **WWA** members Furthermore we didn't even fill our modest quota of annually sending at least four (4) youngsters to camp!

It's tough to pass on our hunting and wildfowl conservation heritage to the next generation when our own membership is not even interested enough to send their own child[ren] to a week-long summer camp focusing on Conservation principles and fully paid for by **WWA**.

## Duck and Goose Texas Decoy Rigs for Sale

We still have some finished product left — 4 oz Texas Rigs for duck decoys are \$3/each; 8 oz Rigs for your floating

goose decoys are \$4/each. The rig consists of 300# monofilament with a swivel clip on one end and a 3" snap clip on the other, with either sliding egg shaped lead weights or fixed pyramid or bank weights – your choice. Contact **John Arrabito** if you're interested.

We'll also be giving away a set at each Chapter meeting in our monthly raffle, so pony up one dollar and take your chances!

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## Kitsap County Chapter News

Just a reminder the **WWA-Kitsap County Chapter** meets at the **Bremerton Trap and Skeet Club, 4956 State Highway 3 SW in Bremerton**, on the first Wednesday of every month, February thru October.

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## Spokane Chapter News

### Chairman Still Wanted!

**Do you know anyone in the Spokane area interested in spreading the waterfowling heritage? Let us know!!!**

\*\*\*\*\*



# Grays Harbor Chapter News

By Kurt Snyder

Hi all...

I hope you all had a great Independence day celebration. It sounded like opening morning at **Potholes** for two weeks in my neck of the woods.

Last week I spotted the first goose fliers of the year in our area. Then another family group flying over my house a few days later.

This can only mean that another waterfowl season is fast approaching. Guess I should get to the basket of decoys that need painting and plugging.

### Annual Cedarville Farms Hunt for Two Raffle:

Five (5) **WWA** Chapters now have this year's **Cedarville Hunt for Two** raffle tickets for sale. The tickets are a great way to bring in some funds for your Chapter. Please see the flier on **page 22** that will be running until the drawing date of October 6th, 2016.

### Cabela's Outdoor Days & Trailblazer Event:

We had two of our Chapter members volunteer for this years **Cabela's Outdoors Days and Trailblazer Event**. This event is built for the kids and includes a BB gun range, an archery range and a fish pond. This year there was a kids scavenger hunt and a tent setting up competition! Our Volunteers, **Greg Fulwider** and **Dick Jensen** managed the registration table, and they did a fine job signing up over 200 kids! Thanks guys!

The event is hosted by **Cabela's** and managed by the **US Sportsman's Alliance**. Its purpose is to expose the kids to some outdoors activities! It's for the future so our Chapter volunteered to be a part of it. The early reports were that all the kids that participated had a great time. I also heard that several adults became addicted to archery!

Please check out the Sportsman's Alliance. <http://www.sportsmensalliance.org/> They are an important part of the future of all things shooting and fishing. A worthy group to belong to.

### Shotgun Shooting Clinic:

This year instead of a waterfowl workshop we decided to try putting on a shotgun shooting clinic on Saturday, August 27th. Many of the kids that shot at our annual youth shoot were very new at shooting so we thought a clinic could help. It's open to the public so pass the word around! Please see the **flyer on page 20**. This is a must **RSVP** event.



Grays Harbor Chapter members, **Greg Fulwider** and **Dick Jensen** at the Cabela's Outdoor Days & Trailblazer Event

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amsguns@aol.com  
amsguns.bizland.com

Hours:  
Tuesday-Friday 10-5  
Saturday 10-2  
VIP hours available



## News for the Flock

The **WWA** is based on volunteer efforts and donations from folks that care about the waterfowl hunting heritage. Our success rides on the shoulders of these volunteers and generous benefactors. Below in red is a listing of recent contributions to the six (6) primary funds established by the **WWA** since publication of the June 2016 Newsletter.

**WWA Youth Fund — \$1,640**

**WWA Legal Fund — \$17,527**

**Monthly Recurring Donation — John Arrabito, May, June & July 2016 — \$15**

**WWA Habitat Fund — \$785**

**WWA Jay Koetje Memorial Fund for Skagit Farmed Island — \$1,975**

Dollars used to buy a mower to help maintain the Farmed Island Unit of the Skagit Wildlife Area

**WWA Heritage Lands Fund — \$10,957**

**WWA General Fund — \$138**

You can contribute in so many ways to the WWA, from locally in your Chapter, to statewide, helping the WWA carry on! Many donations are tax deductible.

Thank you for your generous contribution to the Waterfowler's Heritage.



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# MEMBERSHIP RENEWALS

Renew Online at [www.waduck.org](http://www.waduck.org)

By: Ellen Satre

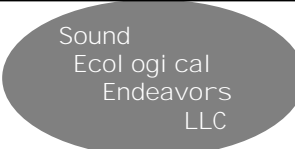
If you have not received your membership card or decal. Please contact Ellen. As well, if you have questions or changes to your address please contact Ellen at [EllenSWWA@comcast.net](mailto:EllenSWWA@comcast.net) or call 253.845.2398.

## WWA Life Members

- |                       |                      |                    |                      |                          |
|-----------------------|----------------------|--------------------|----------------------|--------------------------|
| #1 Gary Talbert       | #12 Mike Lovelace    | #20 Brett Stark    | #30 John Hanson      | #39 Paul Sullivan        |
| #2 Paul Bunn          | #13 Reserved on      | #21 Earl Mikkelson | #31 Mark Hackett     | #40 Jessica Dunn         |
| #3 Austin Addicoat    | Time payments        | #22 US Rep Jaime   | #32 Reserved 2nd     | #41 Dave Farley          |
| #4 Rone Brewer        | #14 Jack Westerfield | Herrera-Beutler    | Bud Hufnagel         | #42 Will Goldsmith       |
| #5 Fritz Kiemle       | #15 Bud Hufnagel     | #23 Ken Packard    | #33 Mickey Clary     | #43 Shaunie Cochran      |
| #6 Jim Cortines       | #16 John Arrabito    | #24 Jan Sabin      | #34 Reserved for BQT | #44 Claudean Talbert     |
| #7 Neco Villella      | #17 Jenny Lutz       | #25 Lance Kintrea  | Presentation (2015)  | #45 William Dunlap       |
| #8 Roger Bennett      | #18 Mike Lutz        | #26 Jim Kline      | #35 Reserved for BQT | #46 Analise Arrabito     |
| #9 Bruce Feagan       | #19 Reserved on      | #27 Leon Kollman   | Presentation (2015)  | #47 Robert Zeka          |
| #10 Larry Gordon      | Time Payments        | #28 Derek Melton   | #36 Doug Graef       | #48 Ron Watkins          |
| #11 Rich Greenshields |                      | #29 Dan Stearns    | #37 Robb Stack       | #49 Ken Boyer (Newest)   |
|                       |                      |                    | #38 Rod Boyer        | #50 Henry Field (Newest) |

## WELCOME TO NEW WWA MEMBERS for June

<u>Last Name</u>	<u>First Name</u>	<u>Chapter</u>	<u>Last Name</u>	<u>First Name</u>	<u>Chapter</u>
Edwards	Janis	LC	Esperto	Brandon	LC
Griep	Dennis	NW	Esperto	Justin	LC
Griep	Matt	NW	Lemaich	Dan	NW
Moore	Jim	NW	Swartz	Ryan	NW
Burnett	Alexandria	SE	Burnett	Anthony	SE
Burnett	Dean	SE	Burnett	Rhonna	SE



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Rone Brewer M. S.  
President / Senior Ecologist

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# News for the Flock

## TREASURER's REPORT (7-15-2016)

Corporate Checking (BAC)	\$ 14,468.37
Corporate Checking (AW)	\$ 7,669.60
Duck Stamp Account	\$ 2,300.00
(Most recent report 6-16-2016)	
Merchandise Account (5-05-2016)	\$ 1,217.42
Corporate C.D.	\$ 17,619.79
Corporate Total	\$ 43,275.18

## CHAPTER FINANCES

GH Checking (1-7-2016)	\$ 1,632.41
Kitsap Chapter (To Be Funded)	
LC Checking	\$ 19,455.70
ML Checking	\$ 10,408.38
NW Checking	\$ 8,074.99
SEA Checking	\$ 23,674.81
SEA CD Amount	\$ 9,753.83
SEA Robert Hickok Fund	\$ 1,317.03
SEA Total	\$ 34,745.67
SPO Checking	Closed 5/19/2014
SW Checking	\$ 6,127.94
Tri-Cities Checking	\$ 100.00
(Original Seed Money)	
WH Checking	\$ 5,178.21
YV Checking	\$ 2,219.56

**MT Pet** It's All About The Dogs!

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 Ofc (360) 668 6556  
 Fax (360) 668 6051  
 rodbrown@msn.com  
<http://www.mtpet.com>

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[eastharborgundogs@comcast.net](mailto:eastharborgundogs@comcast.net)

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Tom Elliott  
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 TomElliott.JohnLScott.com

**John L. Scott**  
 REAL ESTATE

With the referral from a WWA member that results in a sale, I will donate \$300 to Heritage Lands. Contact me today!

**JOHN T. ARRABITO, P.C.**

John T. Arrabito  
 Attorney at Law

Phone: (425) 894-4080  
 FAX (425) 775-8016  
 E-mail: [jarrabito@comcast.net](mailto:jarrabito@comcast.net)

19303—44th Avenue W.  
 Lynnwood, WA 98036

# **NRA/BROWNELL'S YOUTH SHOOT**

**WHEN: SATURDAY, JULY 16, 2016**

**WHERE: MOSES LAKE GUN CLUB**

**TIME: 11:00 A.M.-2:00P.M.**

**FREE TRAP SHOOTING FOR ALL YOUTHS THAT POSSESS A VALID HUNTING LICENSE OR HAVE A HUNTER SAFETY CARD.**

**Youths must be accompanied by a responsible adult.**

**THERE WILL BE A \$5.00 CHARGE FOR LUNCH OF HAMBURGERS, HOT DOGS, & BEANS**

**Shoot as many times as you want.**

**All attendees must register at:**

**<http://www.ducks.org/Washington/events/42208/moses-lake-youth-trap-shoot>**

**SUB SPONSORS:**

**MOSES LAKE DUCKS UNLIMITED**

**MOSES LAKE WA. WATERFOWL ASSC.**

**COLUMBIA BASIN PHEASANTS FOREVER**



# Washington Waterfowl Association All Chapter Family Picnic

- When:** Saturday, July 30  
Activities start at noon, food at 1ish
- Where:** **Sumner Sportsmen's Association**  
15711— 96<sup>th</sup> Street East  
Puyallup, WA ,98372  
(253) 848-9519
- Activities:** 13-station sporting clays (100 clays for \$30.00)  
Trap (25 clays for \$4.00)
- Menu:** Fried fish  
**Sumner Sportsmen's Association** will be providing a non-fish entree  
French fries  
Baked beans  
Cole slaw
- Feel free to bring snacks, desserts, etc. to share and round out the menu
- Cost:** \$20.00 per family, \$10.00 individual, kids 12 and under are free
- Notes:** There will be indoor and outdoor seating and tables available, but you can bring your own camp chairs, blankets, tables, etc.  
You may bring alcohol, but drinking is allowed only after shooting
- RSVP** **Terry Satre**, (253) 845-2398, [teltim@comcast.net](mailto:teltim@comcast.net) or  
**Bruce Burns**, (253) 961-8802, [bwburns36@gmail.com](mailto:bwburns36@gmail.com)

Hope to see you all there!





# WWA FERD NIST MEMORIAL TROPHY

We want to know who is the best shot in WWA? This annual contest is named after **Ferd Nist**, one of the **WWA** founding members. The contest started in 1978 and this perpetual trophy is awarded to the best shotgunner with the highest score out of 100 clays. **John T. Scott** was the first winner in 1978 with two more wins in 1979 and 1982. **Dick Schweiter** has 6 wins, **Don Aker** has 5 wins, **Leo Pfeifer** has 4 wins, **Bill Thorpe** has 2 wins and **Gary Webster** holds the record with 7 wins. There are 10 spaces left on the trophy. The winner will be announced in September.

## Ferd Nist contest Rules

1. Shoot in the months of July and August.
2. Declare before starting event that your score will count for the Ferd Nist Competition.
3. Have your score witnessed by another chapter member or range personal.
4. Report your score next day to David Hanson, 425-260-4816, or [davidhanson73@hotmail.com](mailto:davidhanson73@hotmail.com)
5. Tie breaker-high score from the slider.
6. Second tie breaker- Sudden Death, first miss loses. Shoots in August.

The Competition (Each event does not have to be completed in the same day) 100 Clays, compete for the bragging rights, "Who is the best shot?" The highest score wins.

## Event I

Trap — 16 yard, 25 clays, shoot 5 clays from each post. Report score

## Event II

Trap, Slider — 25 clays, shoot 5 clays from each post, moving back or forward 2 yards after each shot.

*(Example)*

Start at post 1, 16 yd, shoot clay 1

Move back to 18 yd, shoot clay 2

Move back to 20 yd, shoot clay 3

Move back to 22 yd, shoot clay 4

Move back to 24 yd, shoot clay 5

Rotate to post 2, 24 yd, shoot clay 6

Move forward to 22 yd, shoot clay 7,

Continue moving 2 yards for each shot forwards and backwards at each post. Ending on Post 5, 24yd.

Report score.

## Event III

Trap doubles — 50 clays, 16 yd, two clays at the same time, 5 doubles on each post. Report score.

# WWA FUN SHOOT

Sponsored by  
Whatcom and  
Northwest Chapters



Skeet and Trap  
25 targets: \$6.00

We will get in as many rounds  
as time permits

**WHEN:** August 6th, (Saturday) 2016

**WHERE:** Lynden Shotgun Club  
8823 Weidkamp Road  
Lynden, Washington

**TIME:** 1:00 P.M. - 5:00P.M.



RSVP to : Brian Duim (360) 441-9112 [Docspratley@Juno.com](mailto:Docspratley@Juno.com)  
or  
Rick Billieu (360) 653-8571 [RGBillieu@Frontier.com](mailto:RGBillieu@Frontier.com)



# **BJ BROWN MEMORIAL TRAPSHOOT TENTH ANNUAL**



Hosted by the Family and Friends of BJ Brown

**Proceeds Donated to the Washington Waterfowl Association  
(over \$11,000 has been donated for the nine prior years!)**

**SUNDAY, AUGUST 21, 2016**

Registration 9:00 a.m.

Kenmore Shotgun Range 1031 228<sup>th</sup> St. S.W. Bothell, WA 98021 (425-481-8685)

**Entry Fee \$75.00**

**Includes 125 Targets and Lunch**

50 Singles    50 Handicap    25 5-Stand  
(each event \$25.00 – could do one, two or all three)

**TROPHIES FOR (Men, Ladies, Novice):**

Top Gun (must do all 125 targets)    Singles    Handicap    5-Stand

**DRAWINGS FOR DONATED PRIZES!**

**GIVEN THIS IS THE TENTH YEAR.....WE MAY HAVE A SPECIAL ITEM  
FOR RAFFLE! ATTEND TO FIND OUT!**

For Information Call: Mike Lutz (206) 550-6924    OR    Jenny Lutz (425) 218-7868



# ***Shotgun Shooting Clinic*** **For the Waterfowler**

Presented by the Grays Harbor Chapter of the  
Washington Waterfowl Association

*Shooting instruction for the young and new waterfowler.  
Become a better shot for successful and ethical waterfowling.  
Informal instruction by experienced hunters  
Classroom and one-on-one range coaching  
Improve your existing shooting skills*

Saturday, August 27<sup>th</sup>, 2016 10:00 a.m.  
at the

**Evergreen Sportsman's Club**  
12736 Marksman Road SW  
Olympia, WA 98512



Must RSVP at [kurtsnyder@outdrs.net](mailto:kurtsnyder@outdrs.net) by the event date

# Free Youth Target Shoot and Pre Duck Season Warm-up

*Presented by*  
**The Grays Harbor Chapter**  
**Of The Washington Waterfowl Assoc.**  
**Saturday, September 10, 2016**

*Location;*  
**The Evergreen Sportsman's Club**  
12736 Marksman Rd. S.W.  
Olympia, WA 98512

*Bring your young hunters out and shoot targets from blinds, a boat blind, and layout blinds. Targets set for kids from different angles and a poison bird target station.*  
**Adults shoot with the kids.**  
**50 Target Course.**

**All young hunters 15 and under FREE ENTRY, paid by WWA-Grays Harbor Chapter.**  
**Adult entry \$20.00. Military \$10.00.**  
**Registration and shooting starts at 9:30 a.m., at the Clubhouse.**  
**BBQ grilled lunch at 1:00 PM for all entries. Provided by the WWA-Southwest Chapter!**  
**Prizes to be given out after lunch.**

**ALL youth shooters must be accompanied by a parent or guardian to enter!!**  
Contact [kurtsnyder@outdrs.net](mailto:kurtsnyder@outdrs.net) for more info or questions.



# *Hunt for Two Raffle* CEDARVILLE FARMS WATERFOWL CLUB



**Drawing Date October 6<sup>th</sup>, 2016**

**Two Chances to Win with every Ticket!**

**Two Drawings and Two Winners!**

**Hunts will be on the Cedarville Farms Waterfowl Club exclusive hunting properties or Puget Sound during the 2016/2017 waterfowl season.\***

**Overnight lodging included at the Cedarville Farms Lodge near Oakville, WA**

**Winner has choice of: *Goose hunt, Duck hunt or Puget Sound trophy Sea Duck hunt!***

**Ticket price is \$5.00 per single ticket or \$20.00 for Five tickets.**

*Need not be present at drawing to win. Proceeds benefit the Washington Waterfowl Associations' Individual Chapter projects like Youth Shooting Events and Youth Water-fowling education.*

Contact your WWA Chapter Chairman for ticket purchase and contact [kurtsnyder@outdrs.net](mailto:kurtsnyder@outdrs.net) or 360-485-9353 for purchase, raffle rules and information.

*\*Some exceptions may apply.*



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## 2016 Washington Migratory Bird Stamp Print Order Form

The Washington Waterfowl Association is pleased to present the 2016 Washington State Migratory Bird Stamp and Limited Edition Print.

Revenue received through this program will be used by the Washington Waterfowl Association and the Washington Department of Fish & Wildlife, to improve habitat for waterfowl and other migratory birds in Washington.

This year's artwork, Hooded Merganser, was created by Mr. Doug Snyder of Chicago, Illinois.



To order your print(s) and accompanying stamps, please complete the order form.



# 2016 Washington Migratory Bird Stamp Print Order Form

Please send me:

1 2 3 4 (circle one) or more \_\_\_\_\_: unframed print(s)



1 2 3 4 (circle one) or more \_\_\_\_\_: unframed print(s) and stamp(s)



1 2 3 4 (circle one) or more \_\_\_\_\_: framed print(s) and stamp(s)



If available, the edition number(s) I would like are: \_\_\_\_\_

Please Ship Prints to:

Name \_\_\_\_\_

Address \_\_\_\_\_

Email Address \_\_\_\_\_ Phone \_\_\_\_\_

I have included \$55\* for each unframed print for a total of \$\_\_\_\_\_.00

I have included \$70\* for each unframed print & stamp for a total of \$\_\_\_\_\_.00

I have included \$120\* for each framed print/stamp for a total of \$\_\_\_\_\_.00

\*(Prices include shipping and handling)

Total Amount: \$\_\_\_\_\_.00

Mail a check for the total amount to:

Washington Waterfowl Association  
PO Box 2131  
Auburn, WA 98071-2131



### 2016 Washington Migratory Bird Stamp Order Form

(Complete order form and submit with check or money order for the **combined total**) Please include a self addressed stamped envelope and proper protective materials to:

WASHINGTON WATERFOWL ASSOCIATION  
PO Box 2131  
Auburn WA 98071-2131

**Orders must be received by March 31, 2017 for fulfillment by WWA**

Questions? Call 206-890-9559

See next page for examples of stamp order types

TYPE A STAMPS \_\_\_\_\_ X      \$15.00 = \$ \_\_\_\_\_  
Single stamps                      No. of stamps                      Total

TYPE B STAMPS \_\_\_\_\_ X      \$30.00 = \$ \_\_\_\_\_  
Corner block of                      No. of blocks                      Total  
2 stamps

TYPE C STAMPS \_\_\_\_\_ X      \$60.00 = \$ \_\_\_\_\_  
Corner block of                      No. of blocks                      Total  
4 stamps

TYPE D STAMPS \_\_\_\_\_ X      \$90.00 = \$ \_\_\_\_\_  
Corner block of                      No. of blocks                      Total  
6 stamps

TYPE E STAMPS \_\_\_\_\_ X      \$135.00 = \$ \_\_\_\_\_  
Corner block of                      No. of blocks                      Total  
9 stamps

TYPE F STAMPS \_\_\_\_\_ X      \$450.00 = \$ \_\_\_\_\_  
Full sheet of 30                      No. of sheets                      Total  
stamps

TYPE G STAMPS \_\_\_\_\_ X      \$15.00 = \$ \_\_\_\_\_  
Mini-sheet;                      No. of mini-sheets                      Total  
Looks similar  
to Federal Duck Stamps

**Combined Total**                      \$ \_\_\_\_\_

Name (please print) \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip Code \_\_\_\_\_

Phone number with area code \_\_\_\_\_

Email \_\_\_\_\_

Please include a self addressed stamped envelope and proper protective materials

## WASHINGTON MIGRATORY BIRD STAMP ORDER TYPES

Stamp Sales Description

Type A= Single Stamps

Type B= Corner Block of 2 Stamps

Type C= Corner Block of 4 Stamps

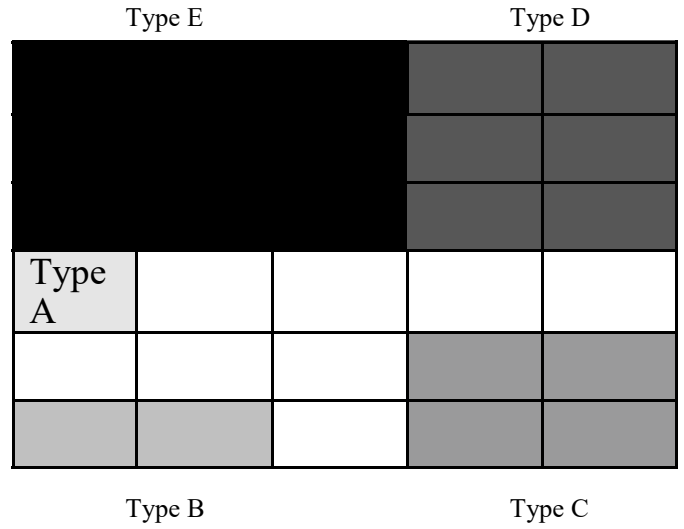
Type D= Corner Block of 6 Stamps

Type E= Corner Block of 9 Stamps

Type F= Full Sheet of 30 Stamps

Note:

All Stamps are in full color



# Business Directory

## Support the Merchants that support us!

### Environmental Consulting

**Sound Ecological Endeavors** 206-595-7481  
Wetlands Restoration/Permitting  
Stanwood, WA [rbrewer@soundeco.net](mailto:rbrewer@soundeco.net)

### Guns & Ammunition

**Skagit Arms** 360-588-4672  
895 Nevitt Road  
Burlington, WA [www.skagitarms.com](http://www.skagitarms.com)

**AMS Guns** 425-483-8855  
Buy-Sell-Trade-Consign Since 1975  
Woodinville, WA [amsguns.bizland.com](http://amsguns.bizland.com)

### Hunting Guide Services

**Burbank Guide Service** 509-545-8000  
Washington's Premier Guide Service Since 1977  
Burbank, WA [www.burbankgoose.com](http://www.burbankgoose.com)

**Duck Taxi on Potholes Reservoir** 509-346-2651  
**Meseberg Adventures** Mike Meseberg  
Since 1972 [www.ducktaxi.com](http://www.ducktaxi.com)

### Hunting Supplies

**Flight Cancelled Lanyards** 509-860-3422  
Call n' Haul Aaron Tanis, Owner  
[www.flightcancelledlanyards.com](http://www.flightcancelledlanyards.com)

**HEVI-Shot** [www.hevishot.com](http://www.hevishot.com)  
Sweet Home, Oregon

### Kennels/Pets/Dog Training

**East Harbor Gun Dogs** 360-861-8385  
Quality Labrador Retrievers  
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Everything German Shepherds  
Snohomish, WA

### Lawyers

**John T. Arrabito** 425-894-4080  
Attorney at Law (FAX) 425-775-8016  
Lynnwood, WA [jarrabito@comcast.net](mailto:jarrabito@comcast.net)

### Shooting Ranges

**Old Skagit Gun Club** 360-757-4326  
Trap and 5-Stand  
Burlington, WA

### Dentistry

**Gary Berner, DDS, PLLC** 360-679-3441  
General Dentistry  
Oak Harbor, WA



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### Hearing Protection

**Custom Fit Hearing Protection** 206-783-9994  
Insta-Mold Ear Plugs Patricia Webster  
Seattle, WA [patonpost1@msn.com](mailto:patonpost1@msn.com)

### Hunting & Outdoor Clothing

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### Cedarville Farms Waterfowl Club

Oakville, WA [www.cedarvillefarms@aol.com](http://www.cedarvillefarms@aol.com)

### Cook Canyon Hunt Club

Birds-Guided Hunts-Dog Training 888-857-5074  
www.cookcanyon.com Ellensburg, WA

### Insurance

**State Farm** 360-855-1833  
Keith Sorestad, Agent  
Sedro Woolley, WA [www.ksorestad.com](http://www.ksorestad.com)

### Lodging

Bayside Tillamook Bay Lodge  
**Greg Hublou, Owner** (503) 730-8628  
P.O. Box 3500  
Bay City, OR 97107 [www.baysideoregon.com](http://www.baysideoregon.com)

## OR HERE



### Pets

**MT Pet—All About Dogs** 360-668-6556  
Premier Pet Foods  
Snohomish, WA [www.mtpet.com](http://www.mtpet.com)

### Whole Pet Shop

Renton 425-687-7731  
Woodinville 425-481-5684  
[www.wholepetshop.com](http://www.wholepetshop.com)

### Photography

**Geddes Photography** 360-982-2474  
Family & Business, Studio, Outdoor  
Anacortes, WA [www.geddesphotography.com](http://www.geddesphotography.com)



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Consider Your Donation For

# Heritage Lands



## FARMLAND AND PUBLIC ACCESS PRESERVATION

The WWA is launching a private land/public access program called *Heritage Lands*. The goal is farmland preservation and public outdoor recreation opportunity, with the initial implementation in the Skagit and Stillaguamish River valleys.

**DON'T let your Heritage Lands Turn from this into....**



This Program will **Purchase Farmland, Preserve it, Conserve it, Promote it, Maintain it, and Manage it for Waterfowl and Public Hunting for you and the Next Generation.**

**We need your personal, corporate, or in-kind commitment to help us exceed our goal of \$300,000! We currently have a benefactor that will match the first \$2,000. Contact Rone Brewer to donate (206) 595-7481.**

***Every Donation Helps! WWW.WADUCK.ORG***

For additional information please contact:

**Rone Brewer, (206) 595-7481  
nwducks@frontier.com**

Skagit Valley Photos  
Courtesy of Dave Honan  
[www.davehonan.com](http://www.davehonan.com)

**WWA MEMBERSHIP APPLICATION**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_, State: \_\_\_\_\_, Zip: \_\_\_\_\_

Email Address: \_\_\_\_\_

Best Phone Contact: ( \_\_\_\_\_ ) \_\_\_\_\_

**Membership Type:**

- |                          |  |                 |              |
|--------------------------|--|-----------------|--------------|
| <input type="checkbox"/> | Family (immediate family up to age 18) — | \$ 35.00        |              |
| <input type="checkbox"/> | Regular —                                | \$ 30.00        |              |
| <input type="checkbox"/> | Life —                                   | \$ 500.00       |              |
| <input type="checkbox"/> | Sustaining Life —                        | \$ 750.00       |              |
| <input type="checkbox"/> | Senior (65 or over) -                    | \$ 15.00        |              |
| <input type="checkbox"/> | Junior (under age 18) --                 | \$ 15.00        |              |
| <input type="checkbox"/> | <b>2-Year Regular</b>                    | <b>\$ 50.00</b> | <b>(New)</b> |
| <input type="checkbox"/> | <b>2-Year Family</b>                     | <b>\$ 60.00</b> | <b>(New)</b> |
- (2-year memberships not available online)**

**Chapter & Newsletter:** (Please specify your preferences)  
 Newsletter by  email or  hard copy

- Grays Harbor/Chehalis Valley Chapter** meets the 1st Thursday of the month (Feb – Oct) at the **Evergreen Sportsmen's Club**, 12736 Marksman Road, SW, Olympia.
- Kitsap Peninsula Chapter** — Dates and places TBD.
- Lower Columbia Chapter** meets the last Thursday of the month (Jan – Oct) at the **Vancouver Trap Club**, 11100 NE 76th Street in Vancouver.
- Moses Lake Chapter** – Dates and places TBD.
- Northwest Chapter** meets year round the 2<sup>nd</sup> Tuesday of the month at the **Conway Fire Hall**.
- Seattle Chapter** meets the 4<sup>th</sup> Wednesday of the month (Jan – Oct) at **Kenmore Shotgun Range**, 1031 – 228<sup>th</sup> Street SW, Bothell, WA
- Southwest Chapter** meets on the last Tuesday of the month (Jan – Oct) at the **Tacoma Sportsman's Club**, 16409 Canyon Road E, Puyallup.
- Spokane Chapter** – Vacant
- Tri Cities Chapter** — meets on the 2nd Tuesday of the month (Jan – Oct) at the **Kiko's Tacos**, 1014 S Washington Street, Kennewick, WA 99337.
- Whatcom County Chapter** meets the 1<sup>st</sup> Tuesday of the of the month (Jan – Nov.) at the **Tenant Lake Interpretive Center**.
- Yakima Valley Chapter** meets the 2nd Thursday of the month (Feb – Sept) alternating between restaurants in either **Prosser** or **Zillah**. See Page 2 for this month's meeting location.

Pay with a credit card from our website:

[www.waduck.org](http://www.waduck.org)

or

Mail with a check to:

**WWA**,  
 10610 66th Ave E.  
 Puyallup, WA 98373

**A few facts about the WWA:**

- Established in 1945
- Non-profit 501(c)(3) organization
- 10 chapters throughout Washington
- We spend all of our resources within Washington State

**Our projects include:**

- Working on behalf of Hunter's Rights issues to keep public access open and available
- Administration of the WA Migratory Bird Stamp and Print Program
- Hosting and sponsoring the Washington State Duck Calling Championships
- Wood Duck Nest Box & Mallard Nest Tube, Goose Nest Pot & platform construction, installation, & maintenance
- Working with the Boy Scouts of America on Eagle Scout projects
- Hosting Youth Mentor shotgun shooting one-on-one instruction events
- Conducting NRA sanctioned Hunter Education classes for Youth & donation of funds to offset WDFW printing costs for youth gun safety classes
- Donation of funds to support high school shooting teams in Washington
- Teaching adults and youth decoy carving arts
- Working with thousands of children at Sportsman's Show painting decoys, and with seriously ill youngsters on a decoy painting project
- Providing scholarships for boys and girls to attend a week at Youth Conservation Camp on Orcas Island, WA
- Working with the WDFW in the creation of premium quality hunt waterfowling areas
- Building and rehabilitating blinds in public hunting areas
- Distribution and planting of thousands of pounds of donated corn seed for waterfowl consumption
- Working with the Yakama Tribe in banding upland birds and waterfowl, and building duck "blinds" on tribal lands
- Goose and duck nest counts and banding of both with the WDFW and USFWS
- Working with the WDFW on dove counts & planting WDFW food plots in Eastern WA with WWA owned tractor and farming implements
- Sponsoring of the Annual NW Decoy Collector's Show
- Participating in multiple Sportsman's shows annually
- Donation of funds and volunteer man hours for Swan Mortality Mitigation Studies
- Donation of funds and man hours to WDFW for goose banding and satellite tracking
- Litter pickup projects at public hunting areas, boat ramps, and along highways; and conducting multiple fund raising banquets annually to pay for all of these "hands on" conservation projects.